

# Third Person According to Luke

Luke 5:24 **But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.**

Luke 6:5 And he said unto them, **That the Son of man is Lord also of the sabbath.**

Luke 7:34 **The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!**

Luke 9:22 Saying, **The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.**

Luke 9:26 **For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.**

“In taking our nature, the Saviour has bound Himself to humanity by a tie that is never to be broken. Through the eternal ages He is linked with us. “God so loved the world, that He gave His only-begotten Son.” John 3:16. He gave Him not only to bear our sins, and to die as our sacrifice; He gave Him to the fallen race. To assure us of His immutable counsel of peace, God gave His only-begotten Son to become one of the human family, forever to retain His human nature. This is the pledge that God will fulfill His word. “Unto us a child is born, unto us a son is given: and the government shall be upon His shoulder.” God has adopted human nature in the person of His Son, and has carried the same into the highest heaven. It is the “Son of man” who shares the throne of the universe. It is the “Son of man” whose name shall be called, “Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.” Isaiah 9:6. The I AM is the Daysman between God and humanity, laying His hand upon both. He who is “holy, harmless, undefiled, separate from sinners,” is not ashamed to call us brethren. Hebrews 7:26; 2:11. In Christ the family of earth and the family of heaven are bound together. Christ glorified is our brother. Heaven is enshrined in humanity, and humanity is enfolded in the bosom of Infinite Love.” DA 25.3

Luke 9:44 **Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.**

Luke 9:45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

Luke 9:51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

Luke 9:52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

Luke 9:53 And they did not receive him, because his face was as though he would go to Jerusalem.

Luke 9:54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

Luke 9:55 But he turned, and rebuked them, and said, **Ye know not what manner of spirit ye are of.**

Luke 9:56 **For the Son of man is not come to destroy men's lives, but to save them.** And they went to another village.

Luke 9:58 And Jesus said unto him, **Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.**

Luke 11:30 **For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.**

Luke 12:8 **Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:**

Luke 12:10 **And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.**

2 Corinthians 3:12 Seeing then that we have such hope, we use great plainness of speech:

2 Corinthians 3:13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

2 Corinthians 3:14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

2 Corinthians 3:15 But even unto this day, when Moses is read, the vail is upon their heart.

2 Corinthians 3:16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.

2 Corinthians 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

1 Corinthians 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

Luke 12:40 **Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.**

Luke 17:20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, **The kingdom of God cometh not with observation:**

Luke 17:21 **Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.**

John 14:16 **And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;**

John 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Luke 17:22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the **Son of man**, and ye shall not see it.

Luke 17:23 And they shall say to you, See here; or, see there: go not after them, nor follow them.

Luke 17:24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the **Son of man** be in his day.

Luke 17:26 And as it was in the days of Noe, so shall it be also in the days of the **Son of man**.

Luke 17:30 Even thus shall it be in the day when the **Son of man** is revealed.

Luke 18:8 I tell you that he will avenge them speedily. Nevertheless when the **Son of man** cometh, shall he find faith on the earth?

Luke 18:31 Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the **Son of man** shall be accomplished.

Luke 19:10 For the **Son of man** is come to seek and to save that which was lost.

Luke 21:27 And then shall they see the **Son of man** coming in a cloud with power and great glory.

Luke 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the **Son of man**.

Luke 22:22 And truly the **Son of man** goeth, as it was determined: but woe unto that man by whom he is betrayed!

Luke 22:48 But Jesus said unto him, Judas, betrayest thou the **Son of man** with a kiss?

Luke 22:69 Hereafter shall the **Son of man** sit on the right hand of the power of God.

Luke 24:6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

Luke 24:7 Saying, The **Son of man** must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

“Only the covering which Christ Himself has provided can make us meet to appear in God's presence. This covering, the robe of His own righteousness, Christ will put upon every repenting, believing soul. “I counsel thee,” He says, “to buy of Me ... white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear.” Revelation 3:18. COL 311.3

This robe, woven in the loom of heaven, has in it not one thread of human devising. Christ in His humanity wrought out a perfect character, and this character He offers to impart to us. “All our righteousnesses are as filthy rags.” Isaiah 64:6...” COL 311.3

“Sin could be resisted and overcome only through the mighty agency of the Third Person of the Godhead, who would come with no modified energy, but in the fullness of divine power. It is the Spirit that makes effectual what has been wrought out by the world's Redeemer. It is by the Spirit that the heart is made pure. Through the Spirit the believer becomes a partaker of the divine nature. Christ has given His Spirit as a divine power to overcome all hereditary and cultivated tendencies to evil, and to impress His own character upon His church.” DA 671.2