

God the Father and His Son

A Good Number of Bible References and EGW Quotes

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(Bible texts are in regular font. *EGW quotes are in italics.* My personal comments are underlined.)

1. Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
2. Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.
 1. *“After the earth was created, and the beasts upon it, the Father and Son carried out their purpose, which was designed before the fall of Satan, to make man in their own image. They had wrought together in the creation of the earth and every living thing upon it. And now God says to his Son, “Let us make man in our image.” {1SP 24.2}*
3. Genesis 19:24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven.
 1. EGW used this verse one time and simply quoted it.
4. Proverbs 8:22 The LORD possessed me in the beginning of his way, before his works of old.
5. Proverbs 8:23 I was set up from everlasting, from the beginning, or ever the earth was.
6. Proverbs 8:24 When there were no depths, I was brought forth; when there were no fountains abounding with water.
7. Proverbs 8:25 Before the mountains were settled, before the hills was I brought forth:
8. Proverbs 8:26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.
9. Proverbs 8:27 When he prepared the heavens, I was there: when he set a compass upon the face of the depth:
10. Proverbs 8:28 When he established the clouds above: when he strengthened the fountains of the deep:
11. Proverbs 8:29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:
12. Proverbs 8:30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;
 1. *“The Sovereign of the universe was not alone in His work of beneficence. He had an associate—a co-worker who could appreciate His purposes, and could share His joy in giving happiness to created beings. “In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.” John 1:1, 2. Christ, the Word, the only begotten of God, was one with the eternal Father—one in nature, in character, in purpose—the only being that could enter into all the counsels and*

purposes of God. "His name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace." Isaiah 9:6. His "goings forth have been from of old, from everlasting." Micah 5:2. And the Son of God declares concerning Himself: "The Lord possessed Me in the beginning of His way, before His works of old. I was set up from everlasting.... When He appointed the foundations of the earth: then I was by Him, as one brought up with Him: and I was daily His delight, rejoicing always before Him." Proverbs 8:22-30." {PP 34.1}

2. "In speaking of His pre-existence, Christ carries the mind back through dateless ages. He assures us that there never was a time when He was not in close fellowship with the eternal God. He to whose voice the Jews were then listening had been with God as one brought up with Him." {ST, August 29, 1900 par. 15}
 3. "The Lord Jesus Christ, the divine Son of God, existed from eternity [she never says "through eternity"], a distinct person, yet one with the Father. He was the surpassing glory of heaven. He was the commander of the heavenly intelligences, and the adoring homage of the angels was received by Him as His right. This was no robbery of God. "The Lord possessed me in the beginning of his way," He declares, "before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: while as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth" (Proverbs 8:22-27)." {ISM 247.4}
 4. See the entire first chapters of Patriarchs and Prophets and The Story of Redemption.
13. Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?
1. This quote does not directly relate to this text, but is interesting none-the-less for its relation to the Son. "Angels were expelled from heaven because they would not work in harmony with God. They fell from their high estate because they wanted to be exalted. They had come to exalt themselves, and they forgot that their beauty of person and of character came from the Lord Jesus. This fact the angels would obscure, that Christ was the only begotten Son of God, and they came to consider that they were not to consult Christ. One angel began the controversy and carried it on until there was rebellion in the heavenly courts among the angels. They were lifted up because of their beauty." Lt42-1910
14. Psalms 2:7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.
1. "[Hebrews 1:5 quoted] The personality of the Father and the Son, also the unity that exists between Them, are presented in the seventeenth chapter of John, in the prayer of Christ for His disciples: {MH 421.7} "Neither pray I for these alone, but for them also which shall believe on Me through

their word; that they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me.” John 17:20, 21. {MH 421.8}

The unity that exists between Christ and His disciples does not destroy the personality of either. They are one in purpose, in mind, in character, but not in person. It is thus that God and Christ are one.” {MH 422.1}

15. Psalms 2:11 Serve the LORD with fear, and rejoice with trembling.
16. Psalms 2:12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.
 1. This section is used in the context of God’s judgments:
 2. *“The clouds of wrath which have been gathering will burst with pitiless fury upon the world. I beg of you who shall read these words to hear for your soul’s sake. Venture not one step further in your impenitence. “Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little.”” {RH December 1, 1896, Art. B, par. 31}*
17. Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
 1. *“God has adopted human nature in the person of His Son, and has carried the same into the highest heaven. It is the “Son of man” who shares the throne of the universe. It is the “Son of man” whose name shall be called, “Wonderful, Counselor; The mighty God, The everlasting Father, The Prince of Peace.” Isaiah 9:6. The I AM is the Daysman between God and humanity, laying His hand upon both. He who is “holy, harmless, undefiled, separate from sinners,” is not ashamed to call us brethren. Hebrews 7:26; 2:11. In Christ the family of earth and the family of heaven are bound together. Christ glorified is our brother. Heaven is enshrined in humanity, and humanity is enfolded in the bosom of Infinite Love.” {DA 25.3}*
 2. Notice Exodus 23:20-21, “Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of Him, and obey His voice, provoke Him not; for He will not pardon your transgressions: for My name is in Him.”
18. Daniel 3:25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.
 1. *“How did that heathen king know what the Son of God was like? The Hebrew captives filling positions of trust in Babylon had in life and character represented before him the truth. When asked for a reason of their faith, they had given it without hesitation. Plainly and simply they had presented the principles of righteousness, thus teaching those around them of the God whom they worshiped. They had told of Christ, the Redeemer to come; and in the form of the fourth in the midst of the fire the king recognized the Son of God.” {PK 509.2}*

19. Daniel 7:13-14 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.
1. *“The coming of Christ here described is not His second coming to the earth. He comes to the Ancient of Days in heaven to receive dominion and glory and a kingdom, which will be given Him at the close of His work as a mediator. It is this coming, and not His second advent to the earth, that was foretold in prophecy to take place at the termination of the 2300 days in 1844. Attended by heavenly angels, our great High Priest enters the holy of holies and there appears in the presence of God to engage in the last acts of His ministration in behalf of man—to perform the work of investigative judgment and to make an atonement for all who are shown to be entitled to its benefits.” {GC 479.3}*
20. Zechariah 6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:
21. Zechariah 6:13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
1. *“The high honors conferred upon Lucifer were not appreciated as the gift of God and called forth no gratitude to the Creator. He gloried in his brightness and exaltation, and aspired to be equal with God. He was beloved and revered by the heavenly host. Angels delighted to execute his commands, and he was clothed with wisdom and glory above them all. Yet the Son of God was the acknowledged Sovereign of heaven, one in power and authority with the Father. In all the councils of God, Christ was a participant, while Lucifer was not permitted thus to enter into the divine purposes. “Why,” questioned this mighty angel, “should Christ have the supremacy? Why is He thus honored above Lucifer?”” {GC 495.1}*
 2. *“Again He opened to them the Scriptures, showing that all He had passed through had been ordained in heaven, in the councils between the Father and Himself.” {DA 820.1}*
 3. *“Christ determined in council with His Father to spare nothing, however costly, to withhold nothing however highly it might be estimated, that would rescue the poor sinner. He would give all heaven to this work of salvation, of restoring the moral image of God in man. . . . To be a child of God is to be one with Christ in God, and to put forth our hands in earnest, self-sacrificing love to strengthen and bless the souls that are perishing in their sins.” {AG 55.7}*
22. Malachi 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?
23. Matthew 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.
1. *“Never had angels listened to such a prayer. They were solicitous to bear to the praying Redeemer messages of assurance and love. But no; the Father himself will minister to his Son. Direct from the throne proceeded the light of the glory of God. The heavens were*

opened, and beams of light and glory proceeded therefrom and assumed the form of a dove, in appearance like burnished gold. The dove-like form was emblematical of the meekness and gentleness of Christ.” {YI March 1, 1874, par. 4}

24. Matthew 4:3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
1. *“Christ was suffering the keenest pangs of hunger, and this temptation was a severe one. But He must begin the work of redemption just where the ruin began. Adam had failed on the point of appetite, and Christ must conquer here. The power that rested upon Him came directly from the Father, and He must not exercise it in His own behalf. With that long fast there was woven into His experience a strength and power that God alone could give. He met and resisted the enemy in the strength of a “Thus saith the Lord.” “Man shall not live by bread alone,” He said, “but by every word that proceedeth out of the mouth of God” (Verse 4).” {3SM 128.4}*
25. Matthew 4:6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
1. *“In Satan’s first temptation upon the point of appetite he had tried to insinuate doubts in regard to God’s love and care for Christ as His Son, by presenting His surroundings and His hunger as an evidence that He was not in favor with God. He was unsuccessful in this. He next tried to take advantage of the faith and perfect trust Christ had shown in His heavenly Father, to urge Him to presumption. “If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.” Jesus promptly answered, “It is written again, Thou shalt not tempt the Lord thy God.”” {Con 48.1}*
26. Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
1. *“Jesus, our divine Master, ever exalted the name of his Heavenly Father. He taught his disciples to pray, “Our Father which art in heaven, Hallowed be thy name.” And they were not to forget to acknowledge, “Thine is the glory.” So careful was the great Healer to direct attention from himself to the source of his power, that the wondering multitude, “when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see,” glorified not Him; “they glorified the God of Israel.” In his wonderful prayer offered just before the crucifixion, he declared: “I have glorified thee on the earth.” “Glorify thy Son,” he pleaded, “that thy Son also may glorify thee.” “O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.”” {RH January 11, 1906, par. 14}*

27. Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
1. *“Jesus says, “I have kept my Father’s commandments, and abide in his love.” [John 15:10.] Obedience is the true sign of discipleship. “Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.” [Matthew 7:21.]” {GW92 226.2}*
28. Matthew 8:29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?
29. Matthew 10:32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.
30. Matthew 10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
1. *“Said Jesus: “He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before My Father, and before His angels.” “Whosoever therefore shall confess Me before men, him will I confess also before My Father which is in heaven. But whosoever shall deny Me before men, him will I also deny before My Father which is in heaven.” Revelation 3:5; Matthew 10:32, 33.” {GC 483.2}*
31. Matthew 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.
32. Matthew 11:26 Even so, Father: for so it seemed good in thy sight.
33. Matthew 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.
1. *“Christ has a claim on all in this world. “All things are delivered unto Me of My Father;” He said. “All things that the Father hath are mine.” “All power is given unto me in heaven and in earth.” All in heaven and in earth is at His service. The great gift of heavenly love was not to be shut up in the bosom of the Father. It was to Christ, to give to needy human beings.” {BCL 65.5}*
34. Matthew 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.
1. *“[Matthew 12:50 quoted] The enmity kindled in the human heart against the gospel was keenly felt by the Son of God, and it was most painful to Him in His home; for His own heart was full of kindness and love, and He appreciated tender regard in the family relation. But with their short measuring line His brothers could not fathom the mission that He came to fulfill and therefore could not sympathize with Him in His trials.” {CH 527.1}*

35. Matthew 14:33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.
1. This verse is used in *The Desire of Ages*, 382.5 and *The Spirit of Prophecy*, 270.1, and is used without mention of the phrase “Son of God” being metaphorical, symbolic, or having any other meaning.
36. Matthew 15:13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.
1. *“There is one thing we should not forget, and that is that “every plant that my heavenly Father hath not planted shall be rooted up.”” {Lt23-1892.9}*
37. Matthew 16:13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?
38. Matthew 16:14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
39. Matthew 16:15 He saith unto them, But whom say ye that I am?
40. Matthew 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
41. Matthew 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.
1. *“From time to time precious rays of light from Jesus shone upon them, yet often they were like men groping among shadows. But on this day, before they were brought face to face with the great trial of their faith, the Holy Spirit rested upon them in power. For a little time their eyes were turned away from “the things which are seen,” to behold “the things which are not seen.” 2 Corinthians 4:18. Beneath the guise of humanity they discerned the glory of the Son of God. {DA 412.1}*
Jesus answered Peter, saying, “Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but My Father which is in heaven.” {DA 412.2}
The truth which Peter had confessed is the foundation of the believer’s faith. It is that which Christ Himself has declared to be eternal life. But the possession of this knowledge was no ground for self-glorification. Through no wisdom or goodness of his own had it been revealed to Peter...” {DA 412.3}
42. Matthew 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.
1. *“Christ presents to the Father the purchase of His blood, declaring: “Here am I, and the children whom Thou hast given Me.” “Those that Thou gavest Me I have kept.” Oh, the wonders of redeeming love! the rapture of that hour when the infinite Father, looking upon the ransomed, shall behold His image, sin’s discord banished, its blight removed, and the human once more in harmony with the divine!” {GC 646.2}*

43. Matthew 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
1. *“When the disciples beheld the awful cloud of glory, brighter than that which went before the tribes of Israel in the wilderness, and when they heard the voice of God peal from the cloud, in accents of majesty that caused the mount to tremble as if shaken from its foundation, they could not endure the grandeur that oppressed their senses, and fell smitten to the ground.” {2SP 331.1}*
44. Matthew 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
1. *“The teachers should set a right example before the youth, in spirit, in deportment, and in dress. They should be attired in plain, simple garments; and their spirit should be as humble as a child’s, yet pure and elevated, for they stand in the presence of God, to represent the character of Christ to their scholars.”*
45. Matthew 18:19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.
1. *“Jesus says, “My Father which is in heaven,” as reminding His disciples that while by His humanity He is linked with them, a sharer in their trials, and sympathizing with them in their sufferings, by His divinity He is connected with the throne of the Infinite. Wonderful assurance!” {DA 442.3}*
46. Matthew 20:23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.
1. EGW used this phrase several times regarding the Father, but never used it metaphorically or symbolically.
47. Matthew 24:36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.
1. *“The voice of God is heard from heaven, declaring the day and hour of Jesus’ coming, and delivering everlasting covenant to His people. Like peals of loudest thunder His words roll through the earth.” {Mar 287.2}*
 2. EGW didn’t use this verse in a metaphoric or symbolic sense through all the times of its use.
48. Matthew 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
1. *“Those who have loved Him and waited for Him, He will crown with glory and honor and immortality. The righteous dead will come forth from their graves, and those who are alive will be caught up with them to meet the Lord in the air. They will hear the voice of Jesus, sweeter than any music that ever fell on mortal ear, saying to them, Your*

warfare is accomplished. “Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.” Matthew 25:34.” {AA 34.1}

49. Matthew 26:39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.
1. *“Behold Him contemplating the price to be paid for the human soul. In His agony He clings to the cold ground, as if to prevent Himself from being drawn farther from God. The chilling dew of night falls upon His prostrate form, but He heeds it not. From His pale lips comes the bitter cry, “O My Father, if it be possible, let this cup pass from Me.” Yet even now He adds, “Nevertheless not as I will, but as Thou wilt.””* {DA 687.2}
50. Matthew 26:42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.
1. *“Jesus added these words of submission to the wisdom and will of God when in the Garden of Gethsemane He pleaded, “O My Father, if it be possible, let this cup pass from Me.” Matthew 26:39. And if they were appropriate for Him, the Son of God, how much more are they becoming on the lips of finite, erring mortals!”* {CCh 305.2}
51. Matthew 26:53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?
1. *“He then said to Peter, “Put up again thy sword into his place: for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to My Father, and He shall presently give Me more than twelve legions of angels?”—a legion in place of each one of the disciples. Oh, why, the disciples thought, does He not save Himself and us? Answering their unspoken thought, He added, “But how then shall the scriptures be fulfilled, that thus it must be?” “The cup which My Father hath given Me, shall I not drink it?”* {DA 696.3}
 2. EGW linked verses relating to the Father and the Son together, as they should be.
52. Matthew 26:63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.
53. Matthew 26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
1. *“To this appeal Christ could not remain silent. There was a time to be silent, and a time to speak. He had not spoken until directly questioned. He knew that to answer now would make His death certain. But the appeal was made by the highest acknowledged authority of the nation, and in the name of the Most High. Christ would not fail to show proper respect for the law. More than this, His own relation to the Father was called in question. He must plainly declare His character and mission. Jesus had said to His disciples, “Whosoever therefore shall confess Me before men, him will I confess also before My Father which is in heaven.” Matthew 10:32. Now by His own example He repeated the lesson.”* {DA 706.4}

54. Matthew 27:40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.
1. *“And now a terrible scene was enacted. Priests, rulers, and scribes forgot the dignity of their sacred offices, and joined with the rabble in mocking and jeering the dying Son of God...” {3SP 155.2}*
55. Matthew 27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.
1. EGW never clarified that the phrase “Son of God” was a rightful jeer. He truly was God’s Son.
56. Matthew 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
1. *“As the outer gloom settled about the Saviour, many voices exclaimed: The vengeance of heaven is upon Him. The bolts of God’s wrath are hurled at Him, because He claimed to be the Son of God. Many who believed on Him heard His despairing cry. Hope left them. If God had forsaken Jesus, in what could His followers trust?” {DA 754.3}*
 2. EGW could have stated the blasphemy of Jesus, claiming to be God’s Son, were it truly evil.
57. Matthew 27:54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
1. *“In the closing events of the crucifixion day, fresh evidence was given of the fulfillment of prophecy, and new witness borne to Christ’s divinity. When the darkness had lifted from the cross, and the Saviour’s dying cry had been uttered, immediately another voice was heard, saying, “Truly this was the Son of God.” Matthew 27:54. {DA 770.1} These words were said in no whispered tones. All eyes were turned to see whence they came. Who had spoken? It was the centurion, the Roman soldier. The divine patience of the Saviour, and His sudden death, with the cry of victory upon His lips, had impressed this heathen. In the bruised, broken body hanging upon the cross, the centurion recognized the form of the Son of God... {DA 770.2}*
58. Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
1. *“His commission is, Go through and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Before the disciples shall compass the threshold, there is to be the imprint of the sacred name, baptizing the believers in the name of the threefold powers in the heavenly world. The human mind is impressed in this ceremony, the beginning of the Christian life. It means very much. The work of salvation is not a small matter, but so vast that the highest authorities are taken hold of by the expressed faith of the human agency. The Father, the Son, and the Holy Ghost, the eternal Godhead is involved in the action required to make assurance to the*

human agent to unite all heaven to contribute to the exercise of human faculties to reach and embrace the fulness of the threefold powers to unite in the great work appointed, confederating the heavenly powers with the human, that men may become, through heavenly efficiency, partakers of the divine nature and workers together with Christ.” {Ms45-1904.16}

59. Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God;
1. *“[Mark 1:1-3 quoted] This message is to be borne by those whom Christ has called to His work in these last days.” {Lt318-1906.15}*
 2. *“The question is often asked, Why do you recommend preaching in the highways? Because many can become hearers of the gospel in no other way. Ambassadors of Christ, mark the beginning of the gospel of Jesus Christ the Son of God: [Mark 1:1-2 quoted]” {Lt182-1909.3}*
60. Mark 1:11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.
1. See reference in Matthew 3:17.
61. Mark 3:11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
1. *“He also cast out many demons, who, in leaving their victims, acknowledged Christ, saying, “Thou art the Son of God.”” {2SP 201.1}*
62. Mark 5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.
1. *“In accents of authority he bade the unclean spirits come out of them. The words of Jesus penetrated the darkened minds of the men enough for them to dimly realize that One was near who could save them from the demons that tormented them. They fell at the feet of Jesus, worshiping him. But when they opened their mouths to entreat his mercy, the demon spoke through them and cried vehemently, “What have I to do with thee, Jesus, thou Son of the Most High God, I adjure thee by God, that thou torment me not!”” {2SP 312.1}*
 2. EGW never said the demon misspoke about Jesus being the Son of the Most High God.
63. Mark 9:7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.
1. *“The disciples beheld with astonishment and fear the excellent majesty of Jesus and the cloud that overshadowed them, and heard the voice of God in terrible majesty, saying, “This is My beloved Son; hear Him.”” {EW 164.3}*
64. Mark 12:29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

65. Mark 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.
66. Mark 12:31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
67. Mark 12:32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:
1. *“Jesus spoke to his people Israel from the pillar of cloud and fire. He said, “Hear, O Israel; the Lord our God is one Lord: and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.” The same voice that gave directions to the children of Israel from the pillar of cloud and fire has given lessons to his people of today.” {RH May 2, 1893, par. 2}*
68. Mark 13:32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.
1. *“The day and hour of Christ’s coming is unknown to the people of God. By lips that never make a mistake it has been declared, “Of that day and hour knoweth no man, no, not the angels which are in heaven.” For this reason the solemn charge comes to each of us, “Watch.” “Be ye also ready; for in such an hour as ye think not the Son of man cometh.”” {Ms20-1899.4}*
69. Mark 14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?
70. Mark 14:62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
1. *“With dignity and assurance were these words spoken; for they fell from the lips of One whose spirit went with them. The only begotten Son of God was the speaker, and into the hearts of his hearers flashed the conviction, “Never man spake like this man.”” {YI May 31, 1900, par. 4}*
71. Mark 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?
1. *““And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is being interpreted, My God, My God, why hast Thou forsaken Me?” The wrath of God fell upon Christ. This was the hiding of the Father’s countenance. Though innocent, Christ was treated as a sinner, that through His merits sinners, though guilty, might be treated as the loyal and obedient children of God. Christ died with the sins of the world imputed to Him, that His righteousness might be imputed to the sinner. When the sense of the loss of His Father’s favor was withdrawn, Christ had drained the last dregs in the cup of bitterness.” {18MR 73.1}*
72. Mark 15:39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

1. *“There was a shriek, shrill and agonizing, and the Son of God expired. He died of a broken heart. When the spear was thrust into His side, there flowed forth blood and water. His heart was broken by His mental agony. The hearts of those who seek the Lord and find Him will be broken as they see the result of sin.” {18MR 73.2}*
73. Luke 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
1. *“In the answer to His mother, Jesus showed for the first time that He understood His relation to God. Before His birth the angel had said to Mary, “He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His father David: and He shall reign over the house of Jacob forever.” Luke 1:32, 33. These words Mary had pondered in her heart; yet while she believed that her child was to be Israel’s Messiah, she did not comprehend His mission. Now she did not understand His words; but she knew that He had disclaimed kinship to Joseph, and had declared His Sonship to God.” {DA 81.6}*
74. Luke 1:35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
1. *“In His incarnation He gained in a new sense the title of the Son of God. Said the angel to Mary, “The power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God” (Luke 1:35). While the Son of a human being, He became the Son of God in a new sense. Thus He stood in our world—the Son of God, yet allied by birth to the human race.” {ISM 226.2}*
75. Luke 2:48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.
76. Luke 2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father’s business?
1. *“There are thousands who profess to be children of God who do not know Jesus Christ nor the Father. {Ms13-1897.29}
...Divinity flashing through humanity expressed that in his countenance that which made Joseph and Mary wonder; But Mary remembered the lesson afterward. Everything was made subordinate to his work, his great work of redemption, which He came into the world to accomplish.” {Ms13-1897.30}*
77. Luke 3:22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
1. See the comment on Matthew 3:17.
78. Luke 4:3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

1. *“Not without a struggle could Jesus listen in silence to the arch-deceiver. But the Son of God was not to prove His divinity to Satan, or to explain the reason of His humiliation. By conceding to the demands of the rebel, nothing for the good of man or the glory of God would be gained. Had Christ complied with the suggestion of the enemy, Satan would still have said, Show me a sign that I may believe you to be the Son of God. Evidence would have been worthless to break the power of rebellion in his heart. And Christ was not to exercise divine power for His own benefit. He had come to bear trial as we must do, leaving us an example of faith and submission. Neither here nor at any subsequent time in His earthly life did He work a miracle in His own behalf. His wonderful works were all for the good of others. Though Jesus recognized Satan from the beginning, He was not provoked to enter into controversy with him. Strengthened with the memory of the voice from heaven, He rested in His Father’s love. He would not parley with temptation. {DA 119.3}*
79. Luke 4:9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:
 1. *“In Satan’s first temptation upon the point of appetite he had tried to insinuate doubts in regard to God’s love and care for Christ as His Son, by presenting His surroundings and His hunger as an evidence that He was not in favor with God. He was unsuccessful in this. He next tried to take advantage of the faith and perfect trust Christ had shown in His heavenly Father, to urge Him to presumption. “If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.” Jesus promptly answered, “It is written again, Thou shalt not tempt the Lord thy God.” {Con 48.1}”*
 80. Luke 4:41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.
 1. Even the enemies know who Christ the Son of God is.
 81. Luke 8:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.
 1. Even the enemies know that Jesus is the Son of God most high.
 82. Luke 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father’s, and of the holy angels.
 1. EGW used this verse but never clarified that God is just called the Father, yet not really such.
 83. Luke 9:35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

1. *“Instead of choosing angels to converse with his Son, God chose those who had an experience in the trials of earth. A few of his followers were permitted to be with him and behold his face lighted up with divine glory, and witness his raiment white and glistening, and hear the voice of God, in fearful majesty, saying, This is my beloved Son, hear him.” {ISG 40.1}*
84. Luke 10:22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.
1. *“No man can explain the mysteries of God. His glory is hidden from the world. Of what value are the surmisings and speculations of men concerning His personality.... Christ is the representative of the Father, “the express image of his person.”” {UL 334.2}*
85. Luke 22:29 And I appoint unto you a kingdom, as my Father hath appointed unto me;
1. *“What a wonderful promise this is! We are to be sharers with Christ in the kingdom that He receives from His Father. This is a spiritual kingdom, in which those who are the most active in serving others are the greatest.” {AUCR January 15, 1904, par. 2}*
 2. EGW referred to a spiritual kingdom, but not a spiritual illustration of the Father and His Son.
86. Luke 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.
1. *“All heaven was filled with wonder when the prayer of Christ was offered in the midst of His terrible suffering,—“Father, forgive them; for they know not what they do.” Luke 23:34. Yet there stood men, formed in the image of God, joining to crush out the life of His only-begotten Son. What a sight for the heavenly universe!” {DA 760.2}*
87. Luke 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
1. *“Having magnified the law and made it honorable by accepting its conditions in saving a world from ruin, Christ hastened to heaven to perfect His work, and to accomplish His mission by sending the Holy Spirit to His disciples. Thus He would assure His believing ones that He had not forgotten them, though now in the presence of God where there is fullness of joy forevermore.” {CTr 294.2}*
88. John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
89. John 1:2 The same was in the beginning with God.
90. John 1:3 All things were made by him; and without him was not any thing made that was made.
1. *“The Sovereign of the universe was not alone in His work of beneficence. He had an associate—a co-worker who could appreciate His purposes, and could share His joy in giving happiness to created beings. “In the beginning was the Word, and the Word was*

with God, and the Word was God. The same was in the beginning with God.” John 1:1, 2. Christ, the Word, the only begotten of God, was one with the eternal Father—one in nature, in character, in purpose—the only being that could enter into all the counsels and purposes of God.” {PP 34.1}

2. The “only being?”

91. John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

1. *“John had begun to discern the glory of Christ—not the worldly pomp and power for which he had been taught to hope, but “the glory as of the Only Begotten of the Father, full of grace and truth.” John 1:14.” {AA 544.1}*

92. John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

1. *“The Son of God came from heaven to make manifest the Father. [John 1:18 quoted]” {SC 11.1}*

93. John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

1. *“...John 1:29. He had baptized Him, and after the baptism, as Christ was praying, the heavens were opened, and the Spirit of God like a dove rested upon Him, while a voice from heaven was heard saying, “This is My beloved Son, in whom I am well pleased.” Matthew 3:17.” {COL 274.2}*

94. John 1:34 And I saw, and bare record that this is the Son of God.

1. *“Was this the Christ? With awe and wonder the people looked upon the One just declared to be the Son of God.” {DA 137.2}*

95. John 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

1. *“And I saw and bare record, that this is the Son of God. Again, the next day after, John stood, and two of his disciples; and looking upon Jesus as he walked, he saith, behold the Lamb of God!” {2SP 63.2}*
2. No clarification from EGW that the “Son of God” title was symbolic or metaphorical.

96. John 1:49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

1. *“How easily was Nathanael convinced! And with what pleasure Jesus looked upon his sincere, guileless faith!” {CSW 26.2}*
2. Would Jesus have been guilty for not correcting someone like Nathanael for calling Him something He wasn't? Instead, he found pleasure in the expression of his faith!

97. John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

98. John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
99. John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
1. *“A complete offering has been made; for “God so loved the world, that he gave his only-begotten Son,”—not a son by creation, as were the angels, nor a son by adoption, as is the forgiven sinner, but a Son begotten in the express image of the Father’s person, and in all the brightness of his majesty and glory, one equal with God in authority, dignity, and divine perfection. In him dwelt all the fullness of the Godhead bodily.” {ST May 30, 1895, par. 3}*
 2. *“[John 3:16 quoted] As the mind is summoned to the consideration of these great themes, it will rise higher and higher in the comprehension of these subjects of eternal importance, leaving the cheaper and insignificant matters to drop as a dead weight.” {FE 447.2}*
 3. *“There is no one who can explain the mystery of the incarnation of Christ. Yet we know that He came to this earth and lived as a man among men. The man Christ Jesus was not the Lord God Almighty, yet Christ and the Father are one. The Deity did not sink under the agonizing torture of Calvary, yet it is nonetheless true that “God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” {5BC 1129.7}*
100. John 3:35 The Father loveth the Son, and hath given all things into his hand.
101. John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
1. *“[John 3:35-36 quoted] This is the testimony that must go throughout the length and breadth of the world. It presents the law and the gospel, binding up the two in a perfect whole.” {TM 94.1}*
102. John 4:21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
103. John 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.
104. John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
105. John 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.
1. *“[After quoting a portion of the above verses] The deep necessity of man for a divine teacher was known in heaven. The pity and sympathy of God were exercised in behalf of man, fallen and bound to Satan’s chariot-car; and when the fullness of time was come, He sent forth His Son. The One appointed in the counsels of heaven came to the earth as an instructor. He was no less a being than the Creator of the world, the Son of the Infinite God.” {FE 399.4}*
106. John 5:17 But Jesus answered them, My Father worketh hitherto, and I work.

107. John 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.
108. John 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
109. John 5:20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.
110. John 5:21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.
111. John 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:
1. *“There is in nature the continual working of the Father and the Son. Christ says, [John 5:17 quoted].” {CE 194.3}*
 2. *“[John 5:18 quoted] The whole nation called God their Father, and if Jesus had done this in the same sense in which they did, the Pharisees would not have been so enraged. But they accused Jesus of blasphemy, showing that they understood that Christ claimed God as His Father in the very highest sense.” {RH March 5, 1901, par. 9}*
 3. *“Jesus repelled the charge of blasphemy. My authority, He said, for doing the work of which you accuse Me, is that I am the Son of God, one with Him in nature, in will, and in purpose. In all His works of creation and providence, I co-operate with God. “The Son can do nothing of Himself, but what He seeth the Father do. [John 5:19]” The priests and rabbis were taking the Son of God to task for the very work He had been sent into the world to do. By their sins they had separated themselves from God, and in their pride were moving independently of Him. They felt sufficient in themselves for all things, and realized no need of a higher wisdom to direct their acts. But the Son of God was surrendered to the Father’s will, and dependent upon His power. So utterly was Christ emptied of self that He made no plans for Himself. He accepted God’s plans for Him, and day by day the Father unfolded His plans. So should we depend upon God, that our lives may be the simple outworking of His will. {DA 208.2}*
 4. Believing that the other verses in this section will demonstrate the same relationship between the Father and the Son in the writings of EGW, the Scriptures can speak for themselves.
112. John 5:23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.
1. *“[John 5:23 quoted] Read carefully the words of Christ and practice them. There is the most important lesson for every member of the human family.” {Lt189-1909.9}*
113. John 5:25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
114. John 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;
115. John 5:27 And hath given him authority to execute judgment also, because he is the Son of man.

116. John 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
117. John 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
118. John 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
1. *“[In the midst of quoting these verses] “The humble Nazarene asserts His real nobility. He rises above humanity, throws off the guise of sin and shame, and stands revealed, the Honored of the angels, the Son of God, One with the Creator of the universe.” {DA 210.1}*
119. John 5:36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.
120. John 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.
121. John 5:38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.
1. *“[John 5:36 quoted] Had not the heavens opened and light from the throne of God encircled him with glory, while the voice of Jehovah proclaimed, “This is my beloved Son, in whom I am well pleased”? Besides all this, his own works declared his divinity.”*
 2. *“[After quoting more than the above verses] I am charged to present this chapter, the fifth of John, to our churches.” {AUCR March 11, 1907, par. 4}*
 3. *““And the Father himself, which hath sent me, hath borne witness of me.” At the baptism the Holy Spirit had descended on Christ, and God’s voice had said, “This is my beloved Son, in whom I am well pleased.” But the Pharisees heard not the voice; they saw not the Spirit of God as a dove hovering over the Saviour. “Ye have neither heard His voice at any time, nor seen His shape,” Christ declared.” {RH March 26, 1901, par. 6}*
122. John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
1. *Christ stated plainly that it was not because these disciples were convinced of His divinity, not because they saw in Him the great Teacher sent from God, that they sought Him. He knew that they did not seek evidence as a means of establishing their faith in Him as the Sent of God.” {ST November 3, 1898, par. 3}*
123. John 6:32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
1. *“[Just before quoting John 6:32] Unbelief manifested itself; for though they had seen evidences of the divinity of Christ, they still refused to walk in the light of heaven, and hardened their hearts against the Son of God.” {BEcho April 1, 1892, par. 2}*

124. John 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

125. John 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

126. John 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

127. John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

1. *"Jesus Christ is the knowledge of the Father, and Christ is our great teacher sent from God. Christ has declared in the sixth chapter of John that He is that bread sent down from heaven." {FE 383.3}*
2. *"He spoke of his future sacrifice in these words: "And the bread which I will give you, is my flesh, which I will give for the life of the world." He offered his salvation to all who would accept him, clothed in humanity, as their Redeemer, having access to the Father, and being invested by him with divine authority." {2SP 279.1}*
3. *"What has the Father given the Son? He has given him every one who has genuine faith in Christ; for this faith will enable its possessor to endure unto the end, and he will be raised up at the last day." {RH April 14, 1891, par. 5}*

128. John 6:57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

1. *"As the Son of God lived by faith in the Father, so are we to live by faith in Christ. So fully was Jesus surrendered to the will of God that the Father alone appeared in His life." {DA 389.4}*

129. John 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

1. *"[John 6:65 quoted] He desired to impress them with the fact that if they were not drawn to Him, it would be because they were not sensible of the greatness of the Father's love for fallen human beings." {ST May 15, 1901, par. 3}*

130. John 6:69 And we believe and are sure that thou art that Christ, the Son of the living God.

1. Christ, at varied occasions, tried to educate His disciples that He was not going to take the Roman nation by force, but that He was going to be mistreated, scourged and crucified. "[They] shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again" (Matthew 20:19). Why, if Peter was wrong about His being the Son of the living God in this verse, don't we ever find Him teaching His disciples about His true relationship to the Father, other than being His Son?

131. John 8:19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

1. *"The God of heaven sent his Son into our world to give lessons which contain the true science. But were Christ in our world today, he would say to many teachers, as he said to*

the Pharisees, “Ye neither know me, nor my Father...” {RH October 25, 1898, par. 12}

132. John 8:26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

133. John 8:27 They understood not that he spake to them of the Father.

134. John 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

135. John 8:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

1. *“[After quoting John 8:28-29] He did not attempt to prove His Messianic claim, but showed His unity with God. If their minds had been open to God’s love, they would have received Jesus.” {DA 465.3}*

136. John 8:36 If the Son therefore shall make you free, ye shall be free indeed.

1. After quoting this verse, she quoted the next in this sequence, John 8:38.

137. John 8:38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

1. *[Written in the paragraph before this verse] “Jesus did not represent his work as differing from that of his Father. His plans were not independent of God. He moved in perfect harmony with God; his every act carried out his Father’s will. His life was the mind of God expressed in humanity. He had come to the world in the Father’s name, that through him we might have life.” {RH February 15, 1898, par. 5}*
2. *[Written in the paragraph directly after this verse] “When Christ should go to the Father, he could tell him that he had fulfilled his mission.” {RH February 15, 1898, par. 6}*

138. John 8:42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

1. *“[John 8:42 quoted] The Pharisees had turned from God, and refused to recognize his Son. If their minds had been open to the love of God, they would have acknowledged the Saviour who was sent to the world by him. Jesus boldly revealed their desperate condition:” {2SP 356.2}*

139. John 8:49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

1. EGW quoted this once, but did not refer to Christ’s relationship with His Father.

140. John 8:54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

1. *“[John 8:54 quoted] When Christ should go to the Father, he could tell him that he had fulfilled his mission.” {RH February 15, 1898, par. 6}*

141. John 9:4 I must work the works of Him that sent Me.

1. *“The Son of God was partaker of the human frame. He was frequently wearied in body and spirit. Said He: “I must work the works of Him that sent Me...” {2T 429.3}*

142. John 9:35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

143. John 9:36 He answered and said, Who is he, Lord, that I might believe on him?

144. John 9:37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

1. *“[John 9:37 quoted] The man cast himself at the Saviour’s feet in worship. Not only had his natural sight been restored, but the eyes of his understanding had been opened. Christ had been revealed to his soul, and he received Him as the Sent of God.” {DA 475.1}*

145. John 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

1. *“The Lord has made every provision to save men in giving His Son. Jesus thought it not robbery to be equal with God, for in Him dwelleth all the fulness of the Godhead bodily. When He claimed the highest prerogatives, He did not make an empty boast. Yet when He was among men, He did not call together a concourse of people, and sound a trumpet before Him, and command attention. The great Teacher came in simplicity, though He was the light of the world. He taught the people in plain, simple words, which all could understand. He said, “As the Father knoweth Me, even so know I the Father...” {BEcho April 30, 1894, par. 3}*

146. John 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

147. John 10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

1. *“[John 10:17 quoted] That is, My Father has so loved you, that He even loves Me more for giving My life to redeem you. In becoming your substitute and surety, by surrendering My life, by taking your liabilities, your transgressions, I am endeared to My Father.” {DA 483.5}*
2. *“None but the Son of God could accomplish our redemption; for only He who was in the bosom of the Father could declare Him. Only He who knew the height and depth of the love of God could make it manifest. Nothing less than the infinite sacrifice made by Christ in behalf of fallen man could express the Father’s love to lost humanity.” {SC 14.2}*
3. *“He gave his life for the sheep. The only-begotten Son of God accepts all the liabilities that fall upon the transgressor of the law, vindicates its unchangeable and holy character. The death of Christ removes every argument that Satan could bring against the precepts of Jehovah. ...He who was made equal with God bore the sin of the transgressor, and thereby made a channel whereby the love of God could be communicated to a fallen*

world, and his grace and power imparted to those who came to Christ in penitence for their sin.” {ST February 5, 1894, par. 10}

148. John 10:29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father’s hand.

149. John 10:30 I and my Father are one.

1. *“[John 10:30 quoted two paragraphs before] God saw that a clearer revelation than nature was needed to portray both His personality and His character. He sent His Son into the world to manifest, so far as could be endured by human sight, the nature and the attributes of the invisible God.” {MH 419.4}*

150. John 10:32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

1. *“Why did not the stones fly to the mark? It was because divinity flashed through humanity, and they received a revelation, and were convicted that His were no common claims. The hands relax and the stones fall to the ground. His words had asserted His divinity, but now His personal presence, the light of His eye, the majesty of His attitude, bore witness to the fact that He was the beloved Son of God.” (ST, November 27, 1893)*

151. John 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

152. John 10:37 If I do not the works of my Father, believe me not.

1. *“Had the Pharisees misunderstood his words, he could and would have corrected their wrong impression. He could have told them that he was no blasphemer, although he had called himself the Son of God, and that his words need not necessarily mean that he had invested himself with divine prerogatives, and made himself equal with the Father. But he made no such statement. The impression they had received was the very impression he desired to make. [...John 10:36 quoted]”*

153. John 11:4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

154. John 11:27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

1. *“Martha answered, “I know that he shall rise again in the resurrection at the last day.”” {DA 530.2}*
“Still seeking to give a true direction to her faith, Jesus declared, “I am the resurrection, and the life.” In Christ is life, original, unborrowed, underived. “He that hath the Son hath life.” 1 John 5:12. The divinity of Christ is the believer’s assurance of eternal life. “He that believeth in Me,” said Jesus, “though he were dead, yet shall he live: and whosoever liveth and believeth in Me shall never die. Believest thou this?” Christ here looks forward to the time of His second coming. Then the righteous dead shall be raised incorruptible, and the living righteous shall be translated to heaven without seeing

death. The miracle which Christ was about to perform, in raising Lazarus from the dead, would represent the resurrection of all the righteous dead. By His word and His works He declared Himself the Author of the resurrection. He who Himself was soon to die upon the cross stood with the keys of death, a conqueror of the grave, and asserted His right and power to give eternal life.” {DA 530.3} (John 11:27 is quoted in the next paragraph.)

155. John 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

1. *“They are workers together with Christ, and the Father will honor them as He honors His Son.” {DA 624.2}*

156. John 13:3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

1. *“He knew that the Father had given all things into His hands, and that He came from God, and went to God. He had a full consciousness of His divinity; but He had laid aside His royal crown and kingly robes, and had taken the form of a servant. One of the last acts of His life on earth was to gird Himself as a servant, and perform a servant’s part.” {CCh 299.4}*

157. John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

158. John 14:7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

159. John 14:8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

160. John 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

161. John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

162. John 14:11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works’ sake.

163. John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

164. John 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

1. *“I go to the Father to co-operate with Him in your behalf.” {DA 663.1}*
2. *“Is it possible that you do not see the Father in the works He does through Me? Do you not believe that I came to testify of the Father? “How sayest thou then, Show us the Father?” “He that hath seen Me hath seen the Father.” Christ had not ceased to be God when He became man. Though He had humbled Himself to humanity, the Godhead was still His own. Christ alone could represent the Father to humanity, and this*

representation the disciples had been privileged to behold for over three years.” {DA 663.5}

3. *“Through Him the Father had been revealed.” {DA 664.1}*
“If the disciples believed this vital connection between the Father and the Son, their faith would not forsake them when they saw Christ’s suffering and death to save a perishing world. Christ was seeking to lead them from their low condition of faith to the experience they might receive if they truly realized what He was,—God in human flesh. He desired them to see that their faith must lead up to God, and be anchored there. How earnestly and perseveringly our compassionate Saviour sought to prepare His disciples for the storm of temptation that was soon to beat upon them. He would have them hid with Him in God.” {DA 664.2}
“...They felt that heaven was very near, and that the words to which they listened were a message to them from their heavenly Father.” {DA 664.3}
4. *““And greater works than these shall he do; because I go unto My Father.” By this Christ did not mean that the disciples’ work would be of a more exalted character than His, but that it would have greater extent. He did not refer merely to miracle working, but to all that would take place under the working of the Holy Spirit.” {DA 664.5}*
5. *“He would be present before the Father to make request for them. The prayer of the humble suppliant He presents as His own desire in that soul’s behalf. Every sincere prayer is heard in heaven. It may not be fluently expressed; but if the heart is in it, it will ascend to the sanctuary where Jesus ministers, and He will present it to the Father without one awkward, stammering word, beautiful and fragrant with the incense of His own perfection.” {DA 667.3}*

165. John 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

166. John 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

1. *[In the paragraph after quoting John 14:20] “Our crucified Lord is pleading for us in the presence of his Father at the throne of grace. His atoning sacrifice we may plead for our pardon, our justification, and our sanctification. The Lamb slain is our only hope. Our faith looks upon him, grasps him as the one who can save to the uttermost, and the fragrance of the all-sufficient offering is accepted of the Father.” {RH September 1, 1891, par. 2}*

167. John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

168. John 14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father’s which sent me.

1. *“God has given us Jesus, and in Him is the revelation of God. Our Redeemer says: [Joh 14:23 quoted].”*

169. John 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

1. *“Cumbered with humanity, Christ could not be in every place personally; therefore it was altogether for their advantage that He should leave them, go to His father, and send the Holy Spirit to be His successor on earth. The Holy Spirit is Himself divested of the personality of humanity and independent thereof. He would represent Himself as present in all places by His Holy Spirit, as the Omnipresent. “But the Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall (although unseen by you), [This phrase was added by Ellen White.] teach you all things, and bring all things to your remembrance, whatsoever I have said unto you” [John 14:26]. “Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will come not unto you; but if I depart, I will send Him unto you”” [John 16:7]. {14MR 23.3}*
2. *“It is not essential for you to know and be able to define just what the Holy Spirit is. Christ tells us that the Holy Spirit is the Comforter, and the Comforter is the Holy Ghost, “the Spirit of truth, which the Father shall send in My name.” “I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him, for He dwelleth with you, and shall be in you” [John 14:16, 17]. This refers to the omnipresence of the Spirit of Christ, called the Comforter. Again Jesus says, “I have yet many things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of truth is come, He will guide you into all truth”” [John 16:12, 13]. {14MR 179.2}*

170. John 14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

171. John 15:1 I am the true vine, and my Father is the husbandman.

1. *“On the hills of Palestine our heavenly Father had planted this goodly Vine, and He Himself was the husbandman. Many were attracted by the beauty of this Vine, and declared its heavenly origin. But to the leaders in Israel it appeared as a root out of a dry ground. They took the plant, and bruised it, and trampled it under their unholy feet. Their thought was to destroy it forever. But the heavenly Husbandman never lost sight of His plant. After men thought they had killed it, He took it, and replanted it on the other side of the wall. The vine stock was to be no longer visible. It was hidden from the rude assaults of men. But the branches of the Vine hung over the wall. They were to represent the Vine. Through them grafts might still be united to the Vine. From them fruit has been obtained. There has been a harvest which the passers-by have plucked.” {DA 675.2}*

172. John 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

1. *[After quoting John 15:8] “In this scripture Christ has plainly taught that we must co-operate with God in the work of our salvation.” {PrT December 29, 1892, par. 2}*

173. John 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
1. *[After quoting John 15:10] "Our salvation depends upon our keeping all of God's commandments. Perfect obedience without hesitancy or doubt is all that God will accept. We should not even obey the commandments merely to secure heaven, but by obedience to please Him who died to save sinners from the penalty of the transgression of the Father's law." {Lt35-1877.25}*
174. John 15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.
175. John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
1. *"[John 15:16 quoted] The disciples were the chosen depositaries of the truth of God. They were witnesses of the Father's acknowledgement of Jesus as the Son of God." {3SP 91.1}*
176. John 15:23 He that hateth me hateth my Father also.
177. John 15:24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.
1. *[In the second paragraph after quoting John 15:23] "Each should feel that it is required of him to consecrate every hour to the service of Christ. The Son of God was given that we might be renewed, refined, elevated, ennobled, that God might see his image restored in the heart of man." {RH August 31, 1897, par. 16}*
 2. *"[John 15:23 quoted] Christ Himself was the perfection of the Father..."*
178. John 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:
1. *"The disciples were not intimidated or cast down by this treatment. The words of Christ, in His last lesson to them, were brought to their minds by the Holy Spirit: "He that hath My commandments, and keepeth them, he it is that loveth Me; and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him." "When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of Me; and ye also shall bear witness, because ye have been with Me from the beginning." "They shall put you out of the synagogue; yea, the time cometh, that whosoever killeth you will think that he doeth God service." "These things have I told you, that when the time shall come, ye may remember that I told you of them." {ST September 20, 1899, par. 8}*
179. John 16:10 Of righteousness, because I go to my Father, and ye see me no more;

1. *"[John 16:10] From the time he ascended to his Father, he has represented man, as his surety and substitute. The Father looks upon the Son in the perfection of his character, as one who has borne the penalty for sin, and has wrought perfect righteousness for the repenting soul, and he is reconciled to all who believe in Christ as one fully able to save from sin." {RH April 25, 1893, par. 3}*

180. John 16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

181. John 16:28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

1. *"[John 16:27 quoted] He virtually says, Make use of My name, and it will be your passport to the heart of My Father, and to all the riches of His grace." {HP 79.5}*
2. *[Just before quoting the one use of John 16:28] "Taking humanity upon Him, Christ came to be one with humanity and at the same time to reveal our heavenly Father to sinful human beings. He was in all things made like unto His brethren. He became flesh, even as we are. He was hungry and thirsty and weary. He was sustained by food and refreshed by sleep. He shared the lot of men, and yet He was the blameless Son of God." {Ms124-1903.4}*

182. John 16:30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

183. John 16:31 Jesus answered them, Do ye now believe?

184. John 16:32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

1. *[Just after quoting the one use of John 16:30] "Christ desired them to have a clearer, more distinct knowledge of God. I will show you the Father and will make you better acquainted with Him, He said. It is this knowledge that Christians today need. This knowledge, which Christ alone can give, is the highest of all education." {Ms124-1903.9}*
2. *[In the paragraph after quoting John 16:32] "There the glorious Son of God "was wounded for our transgressions, He was bruised for our iniquities." He bore insult, mockery, and shameful abuse, until his "visage was so marred more than any man, and his form more than the sons of men." {BEcho August 15, 1892, par. 7} "..."His claim to be the Son of God is ridiculed by chief priests and elders, and the vulgar jest and insulting sneer are passed from lip to lip. Satan controlled the minds of his servants. He imbued the chief priests and elders with religious frenzy. This they communicated to the mob until a corrupt harmony united all, from the hypocritical priests and elders down to the most debased." {BEcho August 15, 1892, par. 9} "Christ, the precious Son of God, is led forth, and the cross is laid upon his shoulders." {BEcho August 15, 1892, par. 10}*

185. John 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

1. *“The prayer of Christ to His Father is full of eternal truth. [John 17:1 quoted]” {FE 392.1}*

186. John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

1. *“In him was life; and the life was the light of men” (John 1:4). It is not physical life that is here specified, but immortality, the life which is exclusively the property of God. The Word, who was with God, and who was God, had this life. Physical life is something which each individual receives. It is not eternal or immortal; for God, the Life-giver, takes it again. Man has no control over his life. But the life of Christ was unborrowed. No one can take this life from Him. “I lay it down of myself” (John 10:18), He said. In Him was life, original, unborrowed, underived. This life is not inherent in man. He can possess it only through Christ. He cannot earn it; it is given him as a free gift if he will believe in Christ as His personal Saviour. “This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent” (John 17:3). This is the open fountain of life for the world.” {ISM 296.2}*

187. John 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

1. *“By every teacher in our schools the only true God is to be uplifted. The prayer of Christ for His disciples was: [John 17:4-8 quoted]” {CT 459.1}*
2. *“In the intercessory prayer of Jesus with His Father, He claimed that He had fulfilled the conditions which made it obligatory upon the Father to fulfill His part of the contract made in heaven, with regard to fallen man.” {5BC 1146.1}*

188. John 17:8 I came out from thee, and they have believed that thou didst send me.

1. *“[John 17:3 and 8 quoted] Here is the work laid before us, to be representatives of Christ, as he in our world was the representative of the Father. We are to teach the words given us in the lessons of Christ.” {CE 157.1}*
2. *“[John 17:8 quoted] This is the knowledge that every true witness will have. Upon this rock will he stand. His faith in Christ as the Son of the infinite God, the mighty Counselor, the everlasting Father, the Prince of Peace, will give him assurance. And resting his faith in Christ, he will become one with the Father...” {RH August 16, 1898, par. 3}*
3. John 7:29, 8:42, 16:27-30, and 17:8 are each saying two things: 1) the Son came out from God, 2) God sent His Son into the world.

189. John 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

1. *“Christ had finished the work that was given Him to do. He had glorified God on the earth. He had manifested the Father’s name. He had gathered out those who were to continue His work among men. [John 17:11 quoted]” ... “Thus in the language of one who has divine authority, Christ gives His elect church into the Father’s arms.” {DA 680.3-4}*
190. John 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
191. John 17:25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
1. *“The Scriptures clearly indicate the relation between God and Christ, and they bring to view as clearly the personality and individuality of each.” {CCh 76.4}*
“God is the Father of Christ; Christ is the Son of God. To Christ has been given an exalted position. He has been made equal with the Father. All the counsels of God are opened to His Son.” {CCh 76.5}
“This unity is expressed also in the seventeenth chapter of John, in the prayer of Christ for His disciples: “Neither pray I for these alone, but for them also which shall believe on Me through their word; that they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me. And the glory which Thou gavest Me I have given them; that they may be one, even as We are one: I in them, and Thou in Me, that they may be made perfect in one; and that the world may know that Thou hast sent Me, and hast loved them, as Thou hast loved Me.” John 17:20-23.” {CCh 76.6}
“Wonderful statement! The unity that exists between Christ and His disciples does not destroy the personality of either. They are one in purpose, in mind, in character, but not in person. It is thus that God and Christ are one....” {CCh 76.7}
192. John 18:11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?
193. John 19:7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.
1. *“Even Herod and Pilate were greatly troubled at His noble, Godlike bearing. {EW 172.2}*
“From the first, Pilate was convicted that Jesus was no common man. He believed Him to be an excellent character, and entirely innocent of the charges brought against Him. The angels who were witnessing the scene marked the convictions of the Roman governor, and to save him from engaging in the awful act of delivering Christ to be crucified, an angel was sent to Pilate’s wife, and gave her information through a dream that it was the Son of God in whose trial her husband was engaged, and that He was an innocent sufferer.” {EW 173.1}

194. John 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

1. *"[John 20:17 quoted] Joyfully she hastened to the disciples with the good news. Jesus quickly ascended to His Father to hear from His lips that He accepted the sacrifice, and to receive all power in heaven and upon earth." {EW 187.1}*

195. John 20:21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

1. *"While we were yet sinners Christ died for us, and because he kept his Father's commandments, his abiding place was in the Father's love. He says of his followers, [John 20:21 quoted]." {Ms105-1894.26}*

196. John 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

1. *"Day by day I am given an assurance of the love of God. "He that heareth My word," Christ says, "and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." [John 20:31 quoted]" {21MR 115.3}*

197. Act 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

198. Acts 3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.

1. *"They were openly accused by the disciples of being the murderers of the Son of God, and they could not determine to what extent these things might grow or how they themselves would be regarded by the people. They would gladly have put Peter and John to death, but dared not, for fear of the people." {EW 193.1}*

199. Acts 3:26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

200. Acts 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

1. *"[Acts 8:37 quoted] Upon hearing this declaration, Philip immediately went down with the eunuch into the water and there baptized him. Philip immediately afterward departed, as he had received a message to go to another place. The nobleman "went on his way rejoicing," a believer in the truths of God's Word." {Ms15-1909.24}*

201. Acts 9:20 And straightway he preached Christ in the synagogues, that he is the Son of God.

1. Paul's message was proving Christ as the Son of the Heavenly Father.

202. Romans 1:3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;
203. Romans 1:4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
1. To my knowledge, EGW used this verse one time and only quoted it. It speaks for itself.
204. Romans 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.
1. *[In the next paragraph after quoting Romans 5:10] “The Son of God bore the contradiction of sinners against himself.” {RH September 1, 1891, par. 4}*
 2. *[In the same paragraph while Romans 5:10 is quoted] “The Son of God took upon him human nature,—“the Word was made flesh, and dwelt among us.”” {ST May 30, 1895, par. 4}*
 3. *“God so loved the world, that having given his Son, who was equal with himself, he could not withhold heaven itself. Having given the greatest gift, he could not withhold that which was less. ‘He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?’ [Romans 5:10 quoted]” {YI December 13, 1894, par. 2}*
205. Romans 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.
206. Romans 8:10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.
207. Romans 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
1. *““But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by is Spirit that dwelleth in you” (Romans 8:11). O how precious are these words to every bereaved soul! Christ is our Guide and Comforter, who comforts us in all our tribulations. When He gives us a bitter draught to drink, He also holds a cup of blessing to our lips. He fills the heart with submission, with joy and peace in believing, and enables us to say submissively, Not my will, but Thy will, O Lord, be done. “The Lord gave, and the Lord hath taken away; blessed be the name of the Lord” (Job 1:21). With this submission hope is resurrected, and the hand of faith lays hold upon the hand of infinite power. “He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you” (Romans 8:11).” {2SM 270.3}*
208. Romans 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
1. *[Following is the next paragraph after quoting Romans 8:29] “And souls that have been degraded into instruments of Satan are still through the power of Christ transformed into*

messengers of righteousness, and sent forth by the Son of God to tell what “great things the Lord hath done for thee, and hath had compassion on thee.” {DA 341.2}

209. Romans 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

1. “[Romans 8:32 quoted] *The Father gave His Spirit without measure to His Son, and we also may partake of its fullness.*” {GC 477.1}

210. Romans 15:6 That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

1. EGW quoted this verse many times but didn’t comment on it. She simply quoted it with other verses, as it speaks for itself.

211. 1 Corinthians 1:9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

1. *“The testimony of the Spirit of God today harmonizes with that given through the apostle Paul: “God is faithful, by whom ye were called unto the fellowship of His Son Jesus Christ our Lord.” I want you to read this chapter carefully, for it has been a great comfort to me.”* {21MR 102.2}

212. 1 Corinthians 3:23 And ye are Christ’s; and Christ is God’s.

1. See the quote connected to 1 Corinthians 11:3 below.

213. 1 Corinthians 8:4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one.

214. 1 Corinthians 8:5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

215. 1 Corinthians 8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

1. Notice these verses along with Malachi 2:10, Mark 12:32, John 8:41-42 (notice, Jesus didn’t argue about one God, His comment was that God had sent Him, His Son), 17:3, Romans 3:30, Galatians 3:20, Ephesians 4:4-6, 1 Timothy 2:5, and James 2:19. There is one God, the Father of all, and one Lord—His Son—our Savior Jesus Christ.

216. 1 Corinthians 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

1. *“God has sent his Son to communicate his own life to humanity. Christ declares, “I live by the Father;” my life and his being one. “No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father; he hath declared him,” “For as the Father hath life in himself; so hath he given to the Son to have life in himself; and hath given him authority to execute judgment also, because he is the Son of Man.” The head*

of every man is Christ, as the head of Christ is God. "And ye are Christ's, and Christ is God's." {HM June 1, 1897, Art. A, par. 11}

217. 1 Corinthians 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

218. 1 Corinthians 15:25 For he must reign, till he hath put all enemies under his feet.

219. 1 Corinthians 15:26 The last enemy that shall be destroyed is death.

220. 1 Corinthians 15:27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

221. 1 Corinthians 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

1. An interpretation of verses 27-28: [The Father] hath put all things under [the Son's] feet. But when [the Father] saith all things are put under [the Son], it is manifest that [the Father] is excepted, which did put all things under [the Son]. And when all things shall be subdued unto [the Son], then shall the Son also himself be subject unto [the Father] that put all things under [the Son], that God [the Father] may be all in all.

222. 2 Corinthians 1:3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

1. *"He, the Father of mercies, will wait at the very gates of heaven to welcome us, to give us an abundant entrance to the mansions of the blest. Oh, what love, what wondrous love the Father has shown in the gift of His beloved Son for this fallen race!" {7BC 950.7}*

223. 2 Corinthians 1:19 For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

224. 2 Corinthians 11:31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

1. *"The plan of redemption was arranged in the counsels between the Father and the Son. Then Christ pledged Himself to render an account for man if he proved disloyal. He pledged Himself to make an atonement which would unite every believing soul to God. He who lays his sins upon the substitute and surety ... can unite with the apostle in saying: "Blessed be the God and Father of our Lord Jesus Christ..." {HP 12.5}*

225. Galatians 1:1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

1. *"As he pondered these things in his heart, Paul understood more and more clearly the meaning of his call "to be an apostle of Jesus Christ through the will of God." 1 Corinthians 1:1. His call had come, [Galatians 1:1 quoted]." {AA 127.1}*

226. Galatians 1:3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

1. *“The situation was critical. The evils that had been introduced threatened speedily to destroy the Galatian churches. {AA 383.2}
Paul was cut to the heart, and his soul was stirred by this open apostasy on the part of those to whom he had faithfully taught the principles of the gospel. He immediately wrote to the deluded believers, exposing the false theories that they had accepted and with great severity rebuking those who were departing from the faith. After saluting the Galatians in the words, “Grace be to you and peace from God the Father, and from our Lord Jesus Christ,” he addressed to them these words of sharp reproof.” {AA 383.3}*

227. Galatians 1:15 But when it pleased God, who separated me from my mother’s womb, and called me by his grace,
228. Galatians 1:16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

229. Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.
 1. *“The love of God through Jesus Christ is shed abroad in the heart of every member of His body, carrying with it the vitality of the law of God the Father. Thus God may dwell with man, and man may dwell with God. Paul declared, [Galatians 2:20 quoted].” {ISM 299.4}*

230. Galatians 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
 1. *“God works through Christ, and man may come unto the Father in the name of the Son. Our science and our song is, “Hear what the Lord hath done for my soul. {ST March 5, 1896, par. 3}
Who can comprehend the gift of Infinite Love? [Galatians 4:4 quoted].” {ST March 5, 1896, par. 4}*

231. Galatians 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
 1. *“Says the apostle: “God was in Christ, reconciling the world unto Himself.” Only as we contemplate the great plan of redemption can we have a just appreciation of the character of God. The work of creation was a manifestation of His love; but the gift of God to save the guilty and ruined race, alone reveals the infinite depths of divine tenderness and compassion. “God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.” While the law of God is maintained, and its justice vindicated, the sinner can be pardoned. The dearest gift that heaven itself had to bestow has been poured out that God “might be just, and the justifier of him which believeth in Jesus.” By that gift men are uplifted from the ruin and degradation of sin to become children of God. Says Paul: “Ye have received the Spirit of adoption, whereby we cry, Abba, Father.”” {5T 739.2}*

232. Ephesians 1:3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

1. *“It would not satisfy the heart of the infinite One to give those who love His Son a lesser blessing than He gives His Son.” {MYP 109.2}*

233. Ephesians 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

1. *“All the paternal love which has come down from generation to generation through the channel of human hearts, all the springs of tenderness which have opened in the souls of men, are but as a tiny rill to the boundless ocean when compared with the infinite, exhaustless love of God. Tongue cannot utter it; pen cannot portray it. You may meditate upon it every day of your life; you may search the Scriptures diligently in order to understand it; you may summon every power and capability that God has given you, in the endeavor to comprehend the love and compassion of the heavenly Father; and yet there is an infinity beyond. You may study that love for ages; yet you can never fully comprehend the length and the breadth, the depth and the height, of the love of God in giving His Son to die for the world. Eternity itself can never fully reveal it. Yet as we study the Bible and meditate upon the life of Christ and the plan of redemption, these great themes will open to our understanding more and more. And it will be ours to realize the blessing which Paul desired for the Ephesian church when he prayed [Ephesians 1:17-19 quoted].” {2TT 337.1}*

234. Ephesians 2:18 For through him we both have access by one Spirit unto the Father.

1. “John says, “This is the confidence that we have in him, that, if we ask anything according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him” (1 John 5:14, 15). Let us dwell much upon these points before the people, that their ideas may be enlarged, their faith increased. They should be encouraged to ask largely, and expect without a doubt the riches of His grace; for through Jesus we can come into the audience chamber of the Most High. Through His merits we have access by one Spirit unto the Father.” {YRP 94.2}

235. Ephesians 3:14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

1. *[Ephesians 3:14 quoted] “Christ imputes to us his sinless character, and presents us to the Father in his own purity. There are many who think that it is impossible to escape from the power of sin, but the promise is that we may be filled with all the fullness of God. We aim too low. The mark is much higher.” {RH July 12, 1892, par. 5}*

236. Ephesians 4:4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

237. Ephesians 4:5 One Lord, one faith, one baptism,

238. Ephesians 4:6 One God and Father of all, who is above all, and through all, and in you all.

1. EGW used Ephesians 4:6 many times without considering it metaphorical or symbolism.
239. Ephesians 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
1. *“The symbolic system of ceremonies worked to one end—the vindication of the law of God, that all who believe in Christ might come “in the unity of the faith, and of the knowledge of the Son of God...” {ISM 114.4}*
240. Ephesians 6:23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.
1. Before quoting from Ephesians 6, *“We must be careful lest we misinterpret the Scriptures. The plain teachings of the Word of God are not to be so spiritualized that the reality is lost sight of. Do not overstrain the meaning of sentences in the Bible in an effort to bring forth something odd in order to please the fancy. Take the Scriptures as they read. Avoid idle speculation concerning what will be in the kingdom of heaven.” {Ms30-1904.25}*
241. Philippians 2:6 Who, being in the form of God, thought it not robbery to be equal with God:
242. Philippians 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
243. Philippians 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
244. Philippians 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:
245. Philippians 2:10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;
246. Philippians 2:11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.
1. *“The Son of God was in the form of God, and he thought it not robbery to be equal with God. He was the only one, who as a man walked the earth, who could say to all men, Who of you convinceth me of sin? He had united with the Father in the creation of man, and he had power through his own divine perfection of character to atone for man’s sin, and to elevate him, and bring him back to his first estate.” {2SP 10.2}*
 2. *“The love of God, manifested toward fallen man in the gift of his beloved Son, amazed the holy angels. “God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” The Son was the brightness of the Father’s glory, and the express image of his person. He possessed divine excellence and greatness. He was equal with God. It pleased the Father that in him all fullness should dwell. [Philippians 2:6 quoted]” {2SP 38.2}*
 3. *“As the Son of God meditated upon these things, and the whole burden of his mission passed before his mind’s eye, he lifted his head and said, “Father, glorify thy name.” He thought it not robbery to be equal with God, and called upon him to glorify himself in his*

Son.” {3SP 78.2}

247. Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

248. Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

1. EGW connected these Scriptures with Scripture relating to the Son of “God the Father.”
2. *““Without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.” “Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.” “... Who is the image of the invisible God, the firstborn of every creature”” (1 Timothy 3:16; Philippians 2:9-11; Colossians 1:14, 15). {HP 41.4}*
3. *“The dedication of the first-born had its origin in the earliest times. God had promised to give the First-born of heaven to save the sinner. This gift was to be acknowledged in every household by the consecration of the first-born son. He was to be devoted to the priesthood, as a representative of Christ among men.” DA 51*

249. 1 Thessalonians 1:1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

250. 1 Thessalonians 1:9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

251. 1 Thessalonians 1:10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

1. *We each have a work to do—the work of proclaiming to the world the last message of warning. In clear, distinct tones we must give this message; but I greatly fear that though we have had such great light, we are not as earnest as we should be. Let us study the words: [1 Thessalonians 1 quoted]” {Lt150-1902.4}*

252. 1 Timothy 2:5 For there is one God and one mediator between God and man, the man Christ Jesus.

1. *“I feel my spirit stirred within me. I feel to the depth of my being that the truth must be borne to other countries and nations, and to all classes. Let the missionaries of the cross proclaim that there is one God, and one Mediator between God and man, who is Jesus Christ the Son of the Infinite God. This needs to be proclaimed throughout every church in our land.” {1888 886.3}*

253. 1 Timothy 6:15-16 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

254. 1 Timothy 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.
1. These words are quoted by EGW for both the Father and the Son.
 2. *“Self is exalted, and Jesus, the blessed and only Potentate, the Mediator between God and man, does not work with them.” {21MR 455.1}*
255. 2 Timothy 1:2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.
256. Titus 1:4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.
257. Hebrews 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
258. Hebrews 1:2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;
1. *“There is a personal God, the Father; there is a personal Christ, the Son. [Hebrews 1:1-3 quoted]” {ISM 293.1}*
259. Hebrews 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?
1. *[Hebrews 1:1-5 quoted] “The personality of the Father and the Son, also the unity that exists between Them, are presented in the seventeenth chapter of John, in the prayer of Christ for His disciples:” {MH 421.7}*
“Neither pray I for these alone, but for them also which shall believe on Me through their word; that they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me.” John 17:20, 21. {MH 421.8}
“The unity that exists between Christ and His disciples does not destroy the personality of either. They are one in purpose, in mind, in character, but not in person. It is thus that God and Christ are one.” {MH 422.1}
260. Hebrews 1:8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.
261. Hebrews 3:6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.
262. Hebrews 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.
1. EGW used this verse often and simply quoted it.

263. Hebrews 5:5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

264. Hebrews 5:8 Though he were a Son, yet learned he obedience by the things which he suffered;

1. *“All this could be, because Christ laid hold of the nature of man, and partook of the divine attributes, and planted his cross between humanity and divinity, bridging the gulf that separated the sinner from God.” [Hebrews 5:8 later quoted in same paragraph] {RH December 22, 1891, par. 12}*
2. *“All who would be sons and daughters of God must prove themselves workers in the great firm with God and Christ and the heavenly intelligences.” {Ms120-1899.16}*

265. Hebrews 6:6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

1. *“When the world is at last brought up for trial before the great white throne, to account for its rejection of Jesus Christ, God’s own messenger to our world, what a solemn scene it will be! What a reckoning will have to be made for nailing to the cross One who came to our world as a living epistle of the law. God will ask each one the question, What have you done with my only begotten Son? What will those answer who have refused to accept the truth?—They will be obliged to say, We hated Jesus, and cast him out. We cried, Crucify him, crucify him. We chose Barabbas in his stead. If those to whom the light of heaven is presented reject it, they reject Christ. They reject the only provision whereby they may be cleansed from pollution. They crucify to themselves the Son of God afresh, and put him to an open shame. To them it will be said, “I never knew you: depart from me.” God will assuredly avenge the death of his Son. {RH January 30, 1900, Art. A, par. 11}*

266. Hebrews 7:3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

1. It seems as though EGW never uses this verse.

267. Hebrews 7:28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

1. EGW simply quotes this verse twice.

268. Hebrews 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

269. Hebrews 10:6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

270. Hebrews 10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

271. Hebrews 10:8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

272. Hebrews 10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

1. *“As the divine Sufferer hung upon the cross, angels gathered about him, and as they looked upon him, and heard his cry, they asked, with intense emotion, “Will not the Lord Jehovah save him? Will not that soul-piercing cry of God’s only begotten Son prevail?” Then were the words spoken: “The Lord hath sworn, and he will not repent. Father and Son are pledged to fulfill the terms of the everlasting covenant. God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”” {YI June 14, 1900, par. 5}*

“Christ was not alone in making his great sacrifice. It was the fulfilment of the covenant made between him and his Father before the foundation of the world was laid. With clasped hands they had entered into the solemn pledge that Christ would become the surety for the human race if they were overcome by Satan’s sophistry.” {YI June 14, 1900, par. 6}

“After Adam fell, Jesus entered upon the work of redeeming man. In every part his sacrifice was perfect; for he could make a complete atonement for sin. Though he was one with God, yet he made himself of no reputation. He took upon him our nature. “Lo, I come,” was his cheerful announcement of the clothing of his divinity with humanity, “to do thy will, O God!” He loved his church, and gave himself for it. “Therefore doth my Father love me,” he said to the Pharisees, “because I lay down my life, that I might take it again.”” {YI June 14, 1900, par. 7}

273. Hebrews 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

1. *“I saw that we are now in the shaking time. Satan is working with all his power to wrest souls from the hand of Christ, and cause them to trample under foot the Son of God. An angel repeated slowly and emphatically these words: [Hebrews 10:29 quoted].” {RH January 19, 1864, par. 9}*

274. James 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

1. *“The principles that should govern our actions are plainly marked out in the divine word. Repentance toward God, and faith toward our Lord Jesus Christ, are the conditions of salvation.” [James 2:19 quoted later in the same paragraph.] {ST January 7, 1897, par. 8}*

2. *“The faith that accepts Christ as One who is able to save to the uttermost all who come unto God by him, means perfect belief and trust.” [James 2:19 quoted later in the same paragraph.] {YI March 1, 1900, par. 2}*

275. 1 Peter 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

276. 1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

1. *“I believe in Jesus. I know my Saviour loves me, and I love my Jesus. I rest in His love, notwithstanding my imperfections. God has accepted His perfection in my behalf. He is my righteousness and I trust in His merits. I am His repenting, believing child. He has taken away my sin-stained garments and covered me with the robe of His righteousness. Clothed in this garment, I stand before the Father justified. I am of that number who are addressed as the “elect according to the foreknowledge of God the Father, through sanctification of the Spirit.” And what constitutes them the “elect”? “Obedience and the sprinkling of the blood of Jesus Christ.””—Letter 24, 1895, p. 3. (To “Dear Sister Eckman,” May 19, 1895.) {4MR 245.3}*

277. 2 Peter 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

1. *“At the transfiguration the Lord sent Moses and Elijah to talk with Jesus concerning His sufferings and death. Instead of choosing angels to converse with His Son, God chose those who had themselves experienced the trials of earth.” {EW 162.1}*

278. 1 John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

279. 1 John 1:2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

280. 1 John 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

1. *“John bore no uncertain message.” [1 John 1:1-3 quoted] {RH January 19, 1905, par. 21}*
“We have, as had John, a message to bear of the things which we have seen and heard. God is not giving us a new message. We are to proclaim the message that in 1843 and 1844 brought us out of the other churches...” {RH January 19, 1905, par. 22}

281. 1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

1. *“The intercession of Christ in our behalf is that of presenting His divine merits in the offering of Himself to the Father as our substitute and surety; for He ascended up on high to make an atonement for our transgressions. [1 John 2:1-2 quoted]” {FW 105.3}*

282. 1 John 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

283. 1 John 2:23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.

284. 1 John 2:24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

1. *“Modern spiritualism is a revival of the witchcraft and demon worship that God condemned of old. It is foretold in the Scriptures, which declare that “in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils.” 1 Timothy 4:1. In the last days there will be false teachers. 2 Peter 2:1, 2. Spiritualist teachers refuse to acknowledge Christ as the Son of God. Concerning such teachers the beloved John declares: “Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father.” 1 John 2:22, 23. Spiritualism, by denying Christ, denies both the Father and the Son, and the Bible pronounces it the manifestation of antichrist.”* {EP 497.3}
2. A similar statement is made in PP 686.1.

285. 1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

1. EGW used this verse many times but didn't need to explain it. It speaks for itself.

286. 1 John 4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

1. *“God has declared His love; Jesus Christ is the expression of that love. [1 John 4:9 quoted]”* {BEcho November 25, 1895, par. 2}

287. 1 John 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

1. *“The intercession of Christ in our behalf is that of presenting His divine merits in the offering of Himself to the Father as our substitute and surety; for He ascended up on high to make an atonement for our transgressions. “If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and He is the propitiation for our sins; and not for ours only, but also for the sins of the whole world” (1 John 2:1, 2). “Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins” (1 John 4:10). “He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them” (Hebrews 7:25).”* {FW 105.3}
2. *“[1 John 4:10 quoted] While we were yet sinners, God gave his Son to die for us. Can we doubt his goodness?”* {RH February 28, 1907, Art. A, par. 4}

288. 1 John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

289. 1 John 4:15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

1. *“John said, “We have seen, and do testify that the Father sent the Son to be the Saviour of the world.” The Son of God took upon him human nature,—“the Word was made flesh, and dwelt among us.” “God was manifest in the flesh.” The union of divinity with humanity brings to the fallen race a value which we scarcely comprehend. The human and the divine were united in Christ, in order that he might represent those who should believe in him. He took our nature, and passed through our experiences, and as our representative he assumed our responsibilities. The sins of men were charged to Christ, and, innocent though he was, he engaged to suffer for the guilty, that through faith in him the world might be saved. “We were reconciled to God by the death of his Son.” Christ reconciled the world unto himself, not imputing their trespasses unto them. O, what compassion and love are here revealed! How is humanity exalted through the merits of Christ! His sacrifice was ample and complete. The Holy One died instead of the unholy. He clothed himself in our filthy garments, that we might wear the spotless robe of his righteousness, which was woven in the loom of heaven. He paid the whole debt for all who would believe in him as their personal Saviour. His blood cleanseth from all sin and purifieth from all unrighteousness. In him, through him alone, we have forgiveness of sins. Through faith in his blood we have justification in the sight of God.” {ST May 30, 1895, par. 4}*

290. 1 John 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

1. Translation: ‘Every one that loves God the Father that begat loves the Son also that is begotten of Him.’ This same idea is expressed by Christ when He said, “Let not your heart be troubled: ye believe in God, believe also in Me (John 14:1).”

291. 1 John 5:5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1. EGW used this verse one time in a letter by just quoting it. {Lt123-1901.8}

292. 1 John 5:9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

293. 1 John 5:10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

294. 1 John 5:11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

295. 1 John 5:12 He that hath the Son hath life; and he that hath not the Son of God hath not life.

296. 1 John 5:13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

1. *“It is the gospel, and the gospel alone, that will sanctify the soul. And this makes possible to the receiver that life “that measures with the life of God.” This is the record that God has given us, even eternal life; and this life is in His Son. He who is a partaker of the*

divine nature will escape the corruptions that are in the world through lust. His faith in Christ as the Life-giver, gives him life. "These things have I written unto you that believe on the name of the Son of God, that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God."” {4MR 356.1}

297. 1 John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

1. *“Everyone who is chosen of God should improve his intellectual powers. Jesus came to represent the character of the Father, and He sent His disciples into the world to represent the character of Christ. He has given us His word to point out the way of life, and He has not left us simply to carry that word, but has also promised to give it efficiency by the power of the Holy Spirit. Is there need, then, that any should walk in uncertainty, grieving that they do not know and experience the movings of the Holy Spirit upon their hearts? Are you hungering and thirsting for instruction in righteousness? Then you have the sure promise that you shall be filled. “And we know that the Son of God is come, and hath given us an understanding, that we may know Him that is true, and we are in Him that is true, even in His Son Jesus Christ. This is the true God, and eternal life.”” {TM 199.2}*
2. *“Are you hungering and thirsting for instruction in righteousness? Then you have the sure promise that you shall be filled. [1 John 5:20 quoted].” {16MR 165.4}*

298. 2 John 1:3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

1. EGW never uses this verse.

299. 2 John 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

1. *“But although John dwells so particularly on love, he does not clasp hands with sin. Hear his words regarding the apostate from the faith, he who has had a knowledge of the truth but has departed from the faith, giving heed to seducing spirits. “Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: for he that biddeth him Godspeed is partaker of his evil deeds.” Let all consider this.” {1888 136.2}*

300. Jude 1:1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

1. *“Ministers of God, study the lesson of the life of Christ. Jude describes Christians as those “that are sanctified by God the Father, and preserved in Jesus Christ, and called.” {ST January 16, 1896, par. 11}*

301. Revelation 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

1. *"[Revelation 1:6 quoted] In the book of Hebrews in studying the priesthood, we find that the priests were those who presented to the Father their own case, and also the cases of others. They were to work diligently for the salvation of souls. But there are some today, even among those who are preaching the gospel, who need a new conversion. And unless they are converted, they will dishonor their Redeemer." {Ms97-1906.49}*

302. Revelation 2:18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

1. *"John saw not a Saviour on the cross, not a man of sorrows, but the glorified Son of God, clothed in a garment of light, and girded with a golden girdle. His eyes were like a flame of fire, his feet like brass when it gleams in a furnace. The sound of his voice was like the sound of many waters; and his countenance shone like the sun in its noon-day splendor." {ST February 28, 1878, par. 18}*

303. Revelation 2:27 And he shall rule them with a rod of iron, as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

1. *After quoting Revelation 2:27: "I am instructed to say, The sentiments of those who are searching for advanced scientific ideas are not to be trusted. Such representations as the following are made: "The Father is as the light invisible; the Son is as the light embodied; the Spirit is the light shed abroad." "The Father is like the dew, invisible vapor; the Son is like the dew gathered in beauteous form; the Spirit is like the dew fallen to the seat of life." Another representation: "The Father is like the invisible vapor; the Son is like the leaden cloud; the Spirit is rain fallen and working in refreshing power.""* {SpTB07 62.2}

"All these spiritualistic representations are simply nothingness. They are imperfect, untrue. They weaken and diminish the Majesty which no earthly likeness can be compared to. God can not be compared with the things His hands have made. These are mere earthly things, suffering under the curse of God because of the sins of man. The Father can not be described by the things of earth. The Father is all the fulness of the Godhead bodily, and is invisible to mortal sight." {SpTB07 62.3}

"The Son is all the fulness of the Godhead manifested. The Word of God declares Him to be "the express image of His person." "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Here is shown the personality of the Father." {SpTB07 63.1}

"The Comforter that Christ promised to send after He ascended to heaven, is the Spirit in all the fulness of the Godhead, making manifest the power of divine grace to all who receive and believe in Christ as a personal Saviour. There are three living persons of the heavenly trio; in the name of these three great powers—the Father, the Son, and the Holy Spirit—those who receive Christ by living faith are baptized, and these powers will co-operate with the obedient subjects of heaven in their efforts to live the new life in Christ...." {SpTB07 63.2}

304. Revelation 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

1. *“The expression, “He that overcometh,” indicates that there is something for every one of us to overcome. The overcomer is to be clothed in the white raiment of Christ’s righteousness, and of him it is written: “I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.” O, what a privilege it is to be an overcomer, and to have our names presented before the Father by the Saviour Himself!” {SD 369.2}*

305. Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

1. *“The Lord makes a covenant with his people. After being tested and tried, those who are loyal to God’s commandments are pronounced trustworthy members of the royal family, children of the heavenly King; and of them it is written, “He that overcometh shall inherit all things,” “and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.” [Revelation 3:12 quoted]” {RH June 19, 1900, par. 12}*

306. Revelation 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

1. *“The world is full of evidences of the greatness, majesty, and benevolence of God; but the strongest evidence of his love for fallen man is contained in the gift of his Son, who took the nature of man, descended to the office of a servant, tasted life’s bitterest pain, and even died a terrible and ignominious death, that through him we might be restored to obedience and the favor of God, and gain eternal life. Christ, as our exemplar, kept his Father’s law. As he overcame, so may we. And he has promised: “To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.”” {ST, July 29, 1886 par. 10}*
1. I cannot find in either the Bible or the SOP where the titles “God the Son” or “God the Spirit” are used. What is found is “the Son of God” and “the Spirit of God, etc.”

307. Revelation 14:12 Revelation 14:12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

1. *“God is leading a people out from the world upon the exalted platform of eternal truth, the commandments of God and the faith of Jesus. He will discipline and fit up His people. They will not be at variance, one believing one thing, and another having faith and views entirely opposite, each moving independently of the body. Through the diversity of the gifts and governments that He has placed in the church, they will all come to the unity of the faith. If one man takes his views of Bible truth without regard to*

the opinions of his brethren, and justifies his course, alleging that he has a right to his own peculiar views, and then presses them upon others, how can he be fulfilling the prayer of Christ? And if another and still another arises, each asserting his right to believe and talk what he pleases without reference to the faith of the body, where will be that harmony which existed between Christ and His Father, and which Christ prayed might exist among His brethren?" {3T 446.3}

2. *"I cannot begin to tell it all, but the latest is the third angel's message. It is to be proclaimed, and we are to carry the banner with the inscription, "The commandments of God and the faith of Jesus." That is what we are to bear. There is no such thing as these spiritualistic ideas that must come into our mind at all, that we have no personal Christ and we have no personal God. Brethren, hold fast to the sanctuary. Hold fast to Christ Jesus; hold fast to the Father. And every point of present truth that we have heard that we have experienced, we are to proclaim whenever we shall go." {Ms188-1905.30}*

EGW Quotes of the Spirit:

"We want the Holy Spirit, which is Jesus Christ." {Lt66-1894 1.6600}

"After his transgression God would communicate to man through Christ and angels." {SR 50.3}

"The Holy Spirit is the Spirit of Christ, which is sent to all men to give them sufficiency, that through His grace we might be complete in Him." {14MR 84.3}

"It is not your spirit that is going into heaven; it is Christ's spirit." {1888 905.2}

"The Holy Spirit, which proceeds from the only - begotten Son of God, binds the human agent, body, soul, and spirit, to the perfect, divine - human nature of Christ." {1SM 251.1}

"...The Holy Spirit, proceeding from the Saviour, pervades the soul, renews the motives and affections, and brings even the thoughts into obedience to the will of God, enabling the receiver to bear the precious fruit of holy deeds." {AA 284.1}

"They have one God and one Saviour; and one Spirit — the Spirit of Christ — is to bring unity into their ranks." {9T 189.3}

"The Holy Spirit is the Spirit of Christ; it is His representative. Here is the divine agency that carries conviction to hearts." {13MR 313.3}

"The three powers of the Godhead, the Father, Son, and Holy Spirit, are pledged to be their strength and their efficiency in their new life in Christ Jesus." {AUCR October 7, 1907, par. 9}

“The three powers of the Godhead have pledged their might to carry out the purpose that God had in mind when he gave to the world the unspeakable gift of his Son. Every act of self-denial, every earnest surrender to God, is an element in God’s design for the increase of the piety and zeal and earnest faith of his people. The Holy Spirit unites with the powers of grace that God has provided to turn souls to Christ.” {RH July 18, 1907, par. 3}

““It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard and hath learned of the Father cometh unto me”—not through confessionals or priests or popes, but through Me, your Saviour. “Not that any man hath seen the Father, save he which is of God, he hath seen the Father. Verily, verily, I say unto you, He that believeth on me hath everlasting life.” This is the absolute Godhead. The mightiest created intellect cannot comprehend Him; words from the most eloquent tongue fail to describe Him. Silence is eloquence. {Ms128-1897.13}
Christ represented His Father to the world...” {Ms128-1897.14}

“The Godhead was stirred with pity for the race, and the Father, the Son, and the Holy Spirit gave Themselves to the working out of the plan of redemption. In order fully to carry out this plan, it was decided that Christ, the only-begotten Son of God, should give Himself an offering for sin.” {CH 222.2}

The Holy Spirit is not included in the creation of this world by EGW. This seems to be the first time in Celestial history where the Holy Spirit is included in the Godhead, and it’s after the fall. In Genesis 1:2 the Spirit is mentioned as hovering over the earth. Could this be the Spirit of the Father, as Christ said of Him that, “God is a Spirit?” “The hour cometh, and now is, when the true worshippers shall worship the **Father in spirit and in truth**: for the **Father** seeketh such to worship him. **God** is a **Spirit**: and they that worship **Him** must worship **Him in spirit and in truth**.” (John 4:23-24).

“The kingdom of grace was instituted immediately after the fall of man, when a plan was devised for the redemption of the guilty race. It then existed in the purpose and by the promise of God; and through faith, men could become its subjects. Yet it was not actually established until the death of Christ.” {GC 347.2}

“...It was not until Christ ascended to his Father, not until the descent of the Holy Spirit, that the disciples fully appreciated the character and the mission of Christ.” {RH April 23, 1895, par. 2}

“Christ determined to bestow a gift on those who had been with Him and on those who should believe on Him, because this was the occasion of His ascension and inauguration, a jubilee in heaven. What gift could Christ bestow rich enough to signalize and grace His ascension to the mediatorial throne? It must be worthy of His greatness and His royalty. Christ gave His representative, the third person of the Godhead, the Holy Spirit. This gift could not be excelled. The divine Spirit, converting, enlightening, sanctifying, would be His donation, because He would give all gifts in one.” {Ms44-1898 1.4400}

“On the Day of Pentecost Christ gave His disciples the Holy Spirit as their Comforter. It was ever to abide with His church. During the whole Jewish economy the influence of this Spirit has often been revealed in a marked manner, but not in full. The Spirit had been waiting for the crucifixion, resurrection, and ascension of Christ. For ages prayers had been offered for the fulfillment of the promise, for the impartation of the Spirit; and not one of these earnest supplications had been forgotten. Now for ten days the disciples sent up their petitions, and Christ in heaven added His intercession. He claimed the gift of the Spirit, that He might pour it out upon His people. He ascended on high, leading captivity captive, and gave gifts unto men. Having reached His throne, the Spirit was given as He had promised, and like a rushing, mighty wind, it fell upon those assembled, filling the whole house. It came with a fullness and power, as if for ages it had been restrained, but was now poured forth up on the church, to be communicated to the world.” {Ms44-1898 1.4400}

“It is not essential for you to know and be able to define just what the Holy Spirit is. Christ tells us that the Holy Spirit is the Comforter, and the Comforter is the Holy Ghost, “the Spirit of truth, which the Father shall send in My name.” “I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him, for He dwelleth with you, and shall be in you” [John 14:16, 17]. This refers to the omnipresence of the Spirit of Christ, called the Comforter. Again Jesus says, “I have yet many things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of truth is come, He will guide you into all truth” [John 16:12, 13].” {14MR 179.2}

“Jesus comes to you as the Spirit of truth; study the mind of the Spirit, consult your Lord, follow His way.” {2MR 337.1}

“Greater works than these shall he do; because I go unto my Father.” He (Christ) would intercede for them, and would send them his own representative, the Holy Spirit, who would attend them in their work. This representative would not appear in human form, but by faith would be seen and recognized by all who should believe in Christ.” RH October 26, 1897, par. 3

“Jesus had assured them that he would send the Comforter, as an equivalent for his visible presence.” 3SP 256

“The Comforter that Christ promised to send after He ascended to heaven, is the Spirit in all the fullness of the Godhead, making manifest the power of divine grace to all who receive and believe in Christ as a personal Saviour. There are three living persons of the heavenly trio. In the name of these three powers,—the Father, the Son, and the Holy Ghost, those who receive Christ by living faith are baptized, and these powers will cooperate with the obedient subjects of heaven in their efforts to live the new life in Christ.” {BTS March 1, 1906, par. 2}

“He that believeth in the Son, hath the Father also.” He who has continual faith in the Father and the Son has the Spirit also. The Holy Spirit is his Comforter, and he never departs from the truth.” {Ms21-1906.15}

“...abiding in Christ, he has the spirit and will of Christ.” {Ms204-1903 1.20400}

“...many would have me believe that there was no Holy Ghost and that all the exercises that holy men of God have experienced were only mesmerism or the deceptions of Satan.” {EW 21.3}

“True faith and repose in God are always accompanied by the illuminations of the Holy Spirit, whose temple we are. The Holy Spirit is the Spirit of Christ, it is His representative. Here is the divine agency that carries conviction to hearts. When the power of His spirit is revealed through the servants of God, we behold divinity flashing through humanity. When accompanied by the Holy Spirit, the presentation of truth as it is in Jesus will be of more value than all the honor or glory of the world.” Lt18-1895

“Let them study the seventeenth of John, and learn how to pray and how to live the prayer of Christ. He is the Comforter. He will abide in their hearts, making their joy full. His words will be to them as the bread of life, and in the strength thus gained they will be enabled to develop characters that will be an honor to God. Perfect Christian fellowship will exist among them. There will be seen in their lives the fruit that always appears as the result of obedience to the truth.” {RH January 27, 1903, Art. A, par. 13}

“The Holy Spirit indites all genuine prayer. I have learned to know that in all my intercessions the Spirit intercedes for me and for all saints; but his intercessions are according to the will of God, never contrary to his will. “The Spirit also helpeth our infirmities;” and the Spirit, being God, knoweth the mind of God; therefore in every prayer of ours for the sick, or for other needs, the will of God is to be regarded. “For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.” If we are taught of God, we shall pray in conformity to his revealed will, and in submission to his will which we know not. We are to make supplication according to the will of God, relying on the precious word, and believing that Christ not only gave himself for but to his disciples. The record declares, “He breathed on them, and saith unto them, Receive ye the Holy Ghost.” {ST October 3, 1892, par. 3}

“Jesus is waiting to breathe upon all his disciples, and give them the inspiration of his sanctifying spirit, and transfuse the vital influence from himself to his people. He would have them understand that henceforth they cannot serve two masters. Their lives cannot be divided. Christ is to live in his human agents, and work through their faculties, and act through their capabilities. Their will must be submitted to his will, they must act with his spirit, that it may be no more they that live, but Christ that liveth in them. Jesus is seeking to impress upon them the thought that in giving his Holy Spirit he is giving to them the glory which the Father has given him, that he and his people may be one in God. Our way and will must be in submission to God’s will, knowing that it is holy, just, and good.” {ST October 3, 1892, par. 4}

“Joy in the Holy Spirit is health-giving, life-giving joy. In giving us His Spirit, God gives us Himself, making Himself a fountain of divine influences, to give health and life to the world.” {7T 273.1}

“In Him all fulness dwells. He has grace and pardon for every soul. As by faith we look to Jesus, our faith pierces the shadow, and we adore God for His wondrous love in giving Jesus the Comforter.” {19MR 297.3}

“Christ is to be known by the blessed name of Comforter. “The Comforter,” said Christ to His disciples, “which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you, Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.”” {Ms7-1902.10}

“The reason why the churches are weak and sickly and ready to die, is that the enemy has brought influences of a discouraging nature to bear upon trembling souls. He has sought to shut Jesus from their view as the Comforter, as one who reproves, who warns, who admonishes them, saying, “This is the way, walk ye in it.” Christ has all power in heaven and in earth, and he can strengthen the wavering, and set right the erring. He can inspire with confidence, with hope in God; and confidence in God always results in creating confidence in one another.” {RH August 26, 1890, par. 10}

“We cannot be with Christ in person, as were His first disciples, but He has sent His Holy Spirit to guide us into all truth, and through this power we too can bear witness for the Saviour.” {Ms30-1900 1.3000}

“When trials overshadow the soul, remember the words of Christ, remember that He is an unseen presence in the person of the Holy Spirit, and He will be the peace and comfort given you, manifesting to you that He is with you, the Sun of Righteousness, chasing away your darkness.” {DG 185.2}

“Today no curious multitudes flock to the desert places to see and hear the Christ. His voice is not heard in the busy streets. No cry sounds from the wayside, “Jesus of Nazareth passeth by.” Luke 18:37. Yet this word is true today. Christ walks unseen through our streets. With messages of mercy He comes to our homes. With all who are seeking to minister in His name, He waits to co-operate. He is in the midst of us, to heal and to bless, if we will receive Him.” {MH 107.2}

“How few realize that Jesus, unseen, is walking by their side! How ashamed many would be to hear His voice speaking to them, and to know that He heard all their foolish, common talk!” {14 MR 125.3}

“The Lord encourages all who seek Him with the whole heart. He gives them His Holy Spirit, the manifestation of His presence and favor.” {9T 230.3}

“...the life - giving power of the Holy Spirit, proceeding from Christ, and imparted to every disciple, pervades the soul, renews the motives and affections and even the most secret thoughts, and brings forth the precious fruit of holy deeds.” {LP 131.2}

“There is only one body, the church, of which true believers are members. One Spirit, one Holy Spirit proceeding from God, is dwelling in the hearts of all, imparting a life - giving power to all.” {Lt71-1900 1.7100}

“Sin could be resisted and overcome only through the mighty agency of the Third Person of the Godhead, who would come with no modified energy, but in the fullness of divine power. It is the Spirit that makes effectual what has been wrought out by the world's Redeemer. It is by the Spirit that the heart is made pure. Through the Spirit the believer becomes a partaker of the divine nature. Christ has given His Spirit as a divine power to overcome all hereditary and cultivated tendencies to evil, and to impress His own character upon His church.” {DA 671.2}

“The influence of the Holy Spirit is the life of Christ in the soul. We do not now see Christ and speak to Him, but His Holy Spirit is just as near us in one place as another. It works in and through every one who receives Christ.” {BEcho June 17, 1901, par. 6}

“The Holy Spirit is promised to all who will ask for it. When you search the Scriptures, the Holy Spirit is by your side, personating Jesus Christ.” {GCB February 15, 1895, par. 5}

“The Holy Spirit is a free, working, independent agency. The God of heaven uses His Spirit as it pleases Him; and human minds, human judgment, and human methods can no more set boundaries to its working, or prescribe the channel through which it shall operate, than they can say to the wind, “I bid you to blow in a certain direction, and to conduct yourself in such and such a manner.” As the wind moves in its force, bending and breaking the lofty trees in its path, so the Holy Spirit influences human hearts, and no finite man can circumscribe its work.” ST March 8, 1910, par. 2

“Lucifer in heaven, before his rebellion, was a high and exalted angel, next in honor to God's dear Son.” {SR 13.1}

“Of Gabriel the Saviour speaks in the Revelation, saying that “He sent and signified it by His angel unto His servant John.” Revelation 1:1. And to John the angel declared, “I am a fellow servant with thee and with thy brethren the prophets.” Revelation 22:9, R. V. Wonderful thought--that the angel who stands next in honor to the Son of God is the one chosen to open the purposes of God to sinful men.” {DA 99.1}

“The Lord God of heaven collected all the riches of the universe, and laid them down in order to purchase the pearl of lost humanity. The Father gave all his divine resources into the hands of Christ in order that the richest blessings of heaven might be poured out upon a fallen race. God could not express greater love than he has expressed in giving the Son of his bosom to this world. This gift was given to man to convince him that God had left nothing undone that he could do, that there is nothing held in reserve, but that all heaven has been poured out in one vast gift. The present and eternal happiness of man consists in receiving God’s love, and in keeping God’s commandments. Christ is our Redeemer. He is the Word that became flesh and dwelt among us. He is the fountain in which we may be washed and cleansed from all impurity. He is the costly sacrifice that has been given for the reconciliation of man. The universe of heaven, the worlds unfallen, the fallen world, and the confederacy of evil cannot say that God could do more for the salvation of man than he has done. Never can his gift be surpassed, never can he display a richer depth of love. Calvary represents his crowning work. It is man’s part to respond to his great love, by appropriating the great salvation the blessing of the Lord has made it possible for man to obtain. We are to show our appreciation of the wonderful gift of God by becoming partakers of the divine nature, having escaped the corruption that is in the world through lust. We are to show our gratitude to God by becoming a co-worker with Jesus Christ, by representing his character to the world. In great mercy the Lord has rolled back the thick darkness from before his throne, that we may behold him as a God of love.” {YI October 17, 1895, par. 2}

Barabbas means “son of abba.” Jesus, the Son of God, was rejected because of that false son.

“What a mystery to try to understand this... Divine love has no equal and it is SO hard to understand, but divine unity is even more difficult for our human mind to consider.” Shelly Quinn, 3ABN.

“The concept for us as human beings is very very difficult for us to understand and to grasp. And so this our starting point. Another thing is, we use the word “trinity.” Yes, people have said correctly, that the word trinity does not occur in the Bible. That much more, the concept is never explained in the Bible.”

“So many times we study the Bible, people assume, let’s open the Bible and try to see what the Bible says about the topic. Unfortunately, the Bible is not a systematic theology book. There is not any subject that I’m interested in [where I can] say “let’s go to that page, and from this page to that page let’s try to study that topic,” as we do with any theology book. Actually when we study the Book, we are picking up different references, and texts, trying to put them together to systematize and to get the answer. But the problem is, that all those texts were stated within a certain historical context. People had a problem, people had issues, and God helped to answer their questions, so we have only one aspect of the subject, but when we put all these texts together, we get a little bit more of a complete picture. We have to keep these things in mind. So, when we are dealing with those Bible texts, we have to keep in mind that to one side, Biblical

references point clearly, CLEARLY, and we will see that tonight, to the plurality of the Godhead in the Bible. In such a way, those texts, they make the evidences for the trinity compelling." "On one side, we have very clear texts. On the other side we have to admit, there are some confusing texts. And the problem is that I find that there are some people who try simply to focus on those problematic texts, and [in] their conclusion they reach, you see, the concept of the trinity is foreign, foreign to the Bible. You see, if we want to understand any Biblical doctrine, we cannot go and pick up two or three problematic texts." Dr. Ranko Stefanovic

All of this explanation—including the introduction—took 16 minutes before they came to the first text of the Bible, Genesis 1:1. <https://www.youtube.com/watch?v=2NituYMe9Q0>

If what you've found here has led you closer to God, please donate. Thank you.